



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN ANTHROPOLOGY

Discipline : ANTHROPOLOGY

| S.No. | RegNo.     | Roll No.  | Name / Father      | Subject 1                  |                   |                  | Subject 2         |                   |                   | Subject 3                        |                   |                  | Subject 4         |                  |                   | Subject 5        |                   |                                  | Subject 6  |      |      | Subject 7  |     |      | RESULT   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|--------------------|----------------------------|-------------------|------------------|-------------------|-------------------|-------------------|----------------------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|----------------------------------|------------|------|------|------------|-----|------|--|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                    | INTR                       | EXTR              | INTP             | EXTP              | RES               | INTR              | EXTR                             | INTP              | EXTP             | RES               | INTR             | EXTR              | INTP             | EXTP              | RES                              | INTR       | EXTR | INTP | EXTP       | RES | INTR |  | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 1     | 22GCPA1015 | 301230001 | GRISHAM JAMWAL     | UANMJT-301                 |                   |                  | UANMJT-302        |                   |                   | UHIMNT-304                       |                   |                  | UGEMDT-305        |                  |                   | UHISEC-306       |                   |                                  | UHIAET-307 |      |      | UANMJP-303 |     |      | Re: (UANMJT-301<br>UANMJT-302)   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | AMAR SINGH         | 010                        | 020               |                  |                   | F                 | 010               | 013                              |                   |                  | F                 | 015              | 032               |                  |                   | P                                | 011        | 023  |      |            | P   | 010  |  |      | 014  | 029  | P   | 009  | 035  |      |      | P   |      |      | 017  | 016  | P   |
|       |            |           | Grade :F GP : --   | Grade: F GP : --           | Grade: D GP : 04  | Grade: D GP : 04 | Grade: A GP : 08  | Grade: B GP : 06  | Grade B+ GP : 07  | Notif. : 024 Dated :- 30/07/2024 |                   |                  |                   |                  |                   |                  |                   |                                  |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                    | Finl_grde F Finl_cgpa 0.00 |                   |                  |                   |                   |                   |                                  |                   |                  |                   |                  |                   |                  |                   |                                  |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 2     | 22GCPA1018 | 301230003 | GUNKIRAT KOUR      | UANMJT-301                 |                   |                  | UANMJT-302        |                   |                   | UELSEC-306                       |                   |                  | UCSMDT-306        |                  |                   | UMAMNT-304       |                   |                                  | UELAET-309 |      |      | UANMJP-303 |     |      | Re: (UMAMNT-304)   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | SURINDER PAL SINGH | 019                        | 070               |                  |                   | P                 | 019               | 073                              |                   |                  | P                 | 014              |                   | 018              | 035               | P                                | 014        | 042  |      |            | P   | 011  |  | 014  |      |      | F   | 014  | 048  |      |      | P   |      |      | 023  | 024  | P   |
|       |            |           | Grade :A+ GP : 09  | Grade: O GP : 10           | Grade: A+ GP : 09 | Grade: A GP : 08 | Grade: F GP : --  | Grade: A+ GP : 09 | Grade O GP : 10   | Notif. : 024 Dated :- 30/07/2024 |                   |                  |                   |                  |                   |                  |                   |                                  |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                    | Finl_grde F Finl_cgpa 0.00 |                   |                  |                   |                   |                   |                                  |                   |                  |                   |                  |                   |                  |                   |                                  |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 3     | 22GCPA1002 | 301230006 | SUNBOL FATIMA      | UANMJT-301                 |                   |                  | UANMJT-302        |                   |                   | UBOMNT-304                       |                   |                  | UCOMDT-305        |                  |                   | UELSEC-306       |                   |                                  | UELAET-309 |      |      | UANMJP-303 |     |      | (Pass -448) / 575  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | FAROOQ AHMED JRALL | 017                        | 065               |                  |                   | P                 | 018               | 066                              |                   |                  | P                 | 015              | 047               |                  |                   | P                                | 011        | 044  |      |            | P   | 014  |  |      | 017  | 034  | P   | 013  | 044  |      |      | P   |      |      | 020  | 023  | P   |
|       |            |           | Grade :A+ GP : 09  | Grade: A+ GP : 09          | Grade: B+ GP : 07 | Grade: A GP : 08 | Grade: A+ GP : 09 | Grade: A GP : 08  | Grade: A+ GP : 09 | Grade: A GP : 08                 | Grade: A+ GP : 09 | Grade: A GP : 08 | Grade: A+ GP : 09 | Grade: A GP : 08 | Grade: A+ GP : 09 | Grade: A GP : 08 | Grade: A+ GP : 09 | Notif. : 024 Dated :- 30/07/2024 |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                    | Finl_grde A Finl_cgpa 8.39 |                   |                  |                   |                   |                   |                                  |                   |                  |                   |                  |                   |                  |                   |                                  |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 4     | 22GCPA1026 | 301230010 | SHIVANGHI          | UANMJT-301                 |                   |                  | UANMJT-302        |                   |                   | UHIMNT-304                       |                   |                  | UGEMDT-305        |                  |                   | UMCSEC-306       |                   |                                  | UELAET-309 |      |      | UANMJP-303 |     |      | Re: (UANMJT-301<br>UANMJT-302<br>UHIMNT-304<br>UGEMDT-305<br>UELAET-309) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | VINOD KUMAR        | 010                        | ABS               |                  |                   | F                 | 010               | ABS                              |                   |                  | F                 | 013              | ABS               |                  |                   | F                                | 014        | ABS  |      |            | F   | 012  |  |      | 016  | 028  | P   | 009  | ABS  |      |      | F   |      |      | 015  | 015  | P   |
|       |            |           | Grade :F GP : --   | Grade: F GP : --           | Grade: F GP : --  | Grade: F GP : -- | Grade: A GP : 08  | Grade: F GP : --  | Grade: B+ GP : 07 | Notif. : 024 Dated :- 30/07/2024 |                   |                  |                   |                  |                   |                  |                   |                                  |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                    | Finl_grde F Finl_cgpa 0.00 |                   |                  |                   |                   |                   |                                  |                   |                  |                   |                  |                   |                  |                   |                                  |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



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**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN ANTHROPOLOGY

Discipline : ANTHROPOLOGY

| S.No. | RegNo.     | Roll No.  | Name / Father    | Subject 1         |                  |                  |                   |                   | Subject 2         |                                  |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |                            |      |      |     | Subject 7         |      |      |      |     | RESULT                          |
|-------|------------|-----------|------------------|-------------------|------------------|------------------|-------------------|-------------------|-------------------|----------------------------------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|----------------------------|------|------|-----|-------------------|------|------|------|-----|---------------------------------|
|       |            |           |                  | INTR              | EXTR             | INTP             | EXTP              | RES               | INTR              | EXTR                             | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR                       | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES |                                 |
| 5     | 22GCPA1034 | 301230018 | ARJU DEVI        | <b>UANMJT-301</b> |                  |                  |                   |                   | <b>UANMJT-302</b> |                                  |      |      |     | <b>UHIMNT-304</b> |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UMCSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |                            |      |      |     | <b>UANMJP-303</b> |      |      |      |     | Ref: (UANMJT-301<br>UANMJT-302) |
|       |            |           | SURDARSHAN SINGH | 009               | 016              |                  |                   | F                 | 010               | 009                              |      |      | F   | 016               | 038  |      |      | P   | 010               | 022  |      |      | P   | 009               |      | 012  | 022  | P   | 010               | 025                        |      |      | P   |                   |      | 017  | 019  | P   |                                 |
|       |            |           | Grade :F GP : -- | Grade: F GP : --  | Grade: C GP : 05 | Grade: D GP : 04 | Grade: B GP : 06  | Grade: D GP : 04  | Grade A GP : 08   | Notif. : 024 Dated :- 30/07/2024 |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   | Finl_grde F Finl_cgpa 0.00 |      |      |     |                   |      |      |      |     |                                 |
| 6     | 22GCPA1035 | 301230019 | ALMAS KHAN       | <b>UANMJT-301</b> |                  |                  |                   |                   | <b>UANMJT-302</b> |                                  |      |      |     | <b>UPSMNT-304</b> |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UMCSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |                            |      |      |     | <b>UANMJP-303</b> |      |      |      |     | (Pass -320) / 575               |
|       |            |           | ASLAM KHAN       | 016               | 029              |                  |                   | P                 | 012               | 055                              |      |      | P   | 011               | 032  |      |      | P   | 012               | 022  |      |      | P   | 010               |      | 017  | 027  | P   | 010               | 035                        |      |      | P   |                   |      | 015  | 017  | P   |                                 |
|       |            |           | Grade :D GP : 04 | Grade: B+ GP : 07 | Grade: D GP : 04 | Grade: D GP : 04 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade B+ GP : 07  | Notif. : 024 Dated :- 30/07/2024 |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   | Finl_grde B Finl_cgpa 5.70 |      |      |     |                   |      |      |      |     |                                 |
| 7     | 22GCPA1040 | 301230023 | MEHAK MANHAS     | <b>UANMJT-301</b> |                  |                  |                   |                   | <b>UANMJT-302</b> |                                  |      |      |     | <b>UHIMNT-304</b> |      |      |      |     | <b>UEVMDT-305</b> |      |      |      |     | <b>UFDSEC-306</b> |      |      |      |     | <b>UELAET-308</b> |                            |      |      |     | <b>UANMJP-303</b> |      |      |      |     | Ref: (UANMJT-301)               |
|       |            |           | SURAT SINGH      | 011               | 021              |                  |                   | F                 | 009               | 029                              |      |      | P   | 016               | 043  |      |      | P   | 008               | 022  |      |      | P   | 013               |      | 017  | 027  | P   | 007               | 022                        |      |      | P   |                   |      | 015  | 012  | P   |                                 |
|       |            |           | Grade :F GP : -- | Grade: D GP : 04  | Grade: B GP : 06 | Grade: D GP : 04 | Grade: A GP : 08  | Grade: D GP : 04  | Grade C GP : 05   | Notif. : 024 Dated :- 30/07/2024 |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   | Finl_grde F Finl_cgpa 0.00 |      |      |     |                   |      |      |      |     |                                 |
| 8     | 22GCPA1041 | 301230024 | KRITIKA SHARMA   | <b>UANMJT-301</b> |                  |                  |                   |                   | <b>UANMJT-302</b> |                                  |      |      |     | <b>UPAMNT-304</b> |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UMCSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |                            |      |      |     | <b>UANMJP-303</b> |      |      |      |     | (Pass -330) / 575               |
|       |            |           | SANJEEV SHARMA   | 011               | 033              |                  |                   | P                 | 011               | 054                              |      |      | P   | 013               | 043  |      |      | P   | 010               | 032  |      |      | P   | 008               |      | 013  | 027  | P   | 013               | 033                        |      |      | P   |                   |      | 016  | 013  | P   |                                 |
|       |            |           | Grade :D GP : 04 | Grade: B+ GP : 07 | Grade: B GP : 06 | Grade: B GP : 06 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade B GP : 06   | Notif. : 024 Dated :- 30/07/2024 |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   | Finl_grde B Finl_cgpa 6.09 |      |      |     |                   |      |      |      |     |                                 |



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Stream : MAJOR IN BIOTECHNOLOGY

Discipline : BIOTECHNOLOGY

| S.No. | RegNo.     | Roll No.  | Name / Father       | Subject 1  |                     |                     |                     |                     | Subject 2              |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|---------------------|--|---------------------|---------------------|---------------------|---------------------|------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                     | INTR   | EXTR                | INTP                | EXTP                | RES                 | INTR                   | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        |
| 1     | 22GCPA1064 | 302230009 | PALAK THAPPA        | <b>UBTMJT-301</b>  |                     |                     |                     |                     | <b>UBTMJT-302</b>      |      |      |      |     | <b>UCHMNT-304</b> |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UMUSEC-306</b> |      |      |      |     | <b>UHIAET-307</b> |      |      |      |     | <b>UBTMJP-303</b> Ref: (UBTMJT-302) |      |      |      |     |        |
|       |            |           | BISHAN DASS         | 008  | 030                 |                     |                     | P                   | 008                    | 016  |      |      | F   | 013               | 029  |      |      | P   | 012               | 022  |      |      | P   | 007               |      | 010  | 019  | P   | 008               | 035  |      |      | P   |                                     |      | 015  | 017  | P   |        |
|       |            |           | Grade :D    GP : 04 | Grade: F    GP : --  | Grade: D    GP : 04 | Grade: D    GP : 04 | Grade: D    GP : 04 | Grade: B    GP : 06 | Grade    B+    GP : 07 |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                     | Notif. :    024    Dated :- 30/07/2024<br><br>Finl_grde F    Finl_cgpa    0.00 |                     |                     |                     |                     |                        |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |



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**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN BOTANY

Discipline : BOTANY

| S.No. | RegNo.     | Roll No.  | Name / Father        | Subject 1           |                      |                      |                     |                     | Subject 2           |                      |                     |                     |                      | Subject 3           |                     |                      |      |     | Subject 4         |  |      |      |     | Subject 5         |      |      |      |     | Subject 6         |                                  |      |      |     | Subject 7                           |      |      |      |     | RESULT |      |
|-------|------------|-----------|----------------------|---------------------|----------------------|----------------------|---------------------|---------------------|---------------------|----------------------|---------------------|---------------------|----------------------|---------------------|---------------------|----------------------|------|-----|-------------------|--|------|------|-----|-------------------|------|------|------|-----|-------------------|----------------------------------|------|------|-----|-------------------------------------|------|------|------|-----|--------|------|
|       |            |           |                      | INTR                | EXTR                 | INTP                 | EXTP                | RES                 | INTR                | EXTR                 | INTP                | EXTP                | RES                  | INTR                | EXTR                | INTP                 | EXTP | RES | INTR              | EXTR                                   | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR                             | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        | INTR |
| 1     | 22GCPA1105 | 303230015 | NIHARIKA SHARMA      | <b>UBOMJT-301</b>   |                      |                      |                     |                     | <b>UBOMJT-302</b>   |                      |                     |                     |                      | <b>UZOMNT-304</b>   |                     |                      |      |     | <b>UGEMDT-305</b> |  |      |      |     | <b>UMUSEC-306</b> |      |      |      |     | <b>UELAET-308</b> |                                  |      |      |     | <b>UBOMJP-303</b> (Pass -443) / 575 |      |      |      |     |        |      |
|       |            |           | VIJAY KUMAR          | 018                 | 050                  |                      |                     | P                   | 013                 | 065                  |                     |                     | P                    | 018                 | 062                 |                      |      | P   | 012               | 053                                    |      |      | P   | 008               |      | 015  | 030  | P   | 011               | 048                              |      |      | P   |                                     |      | 019  | 021  | P   |        |      |
|       |            |           | Grade :B+    GP : 07 | Grade: A    GP : 08 | Grade: A+    GP : 09 | Grade: A+    GP : 09 | Grade: A    GP : 08 | Grade: A    GP : 08 | Grade: A    GP : 08 | Grade: A+    GP : 09 | Grade: A    GP : 08 | Grade: A    GP : 08 | Grade: A+    GP : 09 | Grade: A    GP : 08 | Grade: A    GP : 08 | Grade: A+    GP : 09 |      |     |                   |  |      |      |     |                   |      |      |      |     |                   |                                  |      |      |     |                                     |      |      |      |     |        |      |
|       |            |           |                      |                     |                      |                      |                     |                     |                     |                      |                     |                     |                      |                     |                     |                      |      |     |                   | Notif. :    024    Dated :- 30/07/2024 |      |      |     |                   |      |      |      |     |                   | Finl_grde A    Finl_cgpa    8.22 |      |      |     |                                     |      |      |      |     |        |      |



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Stream : MAJOR IN CHEMISTRY

Discipline : CHEMISTRY

| S.No. | RegNo.     | Roll No.  | Name / Father    | Subject 1                        |                  |                   |                   |                   | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7   |      |      |      |     | RESULT |
|-------|------------|-----------|------------------|----------------------------------|------------------|-------------------|-------------------|-------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---|------|------|------|-----|--------|
|       |            |           |                  | INTR                             | EXTR             | INTP              | EXTP              | RES               | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR  | EXTR | INTP | EXTP | RES |        |
| 1     | 22GCPA1135 | 304230006 | ANISHA DEVI      | <b>UCHMJT-301</b>                |                  |                   |                   |                   | <b>UCHMJT-302</b> |      |      |      |     | <b>UZOMNT-304</b> |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UZOSEC-306</b> |      |      |      |     | <b>UELAET-308</b> |      |      |      |     | <b>UCHMJP-303</b> Ref:(UCHMJT-302)                      |      |      |      |     |        |
|       |            |           | PHOOL CHAND      | 012                              | 029              |                   |                   | P                 | 010               | 011  |      |      | F   | 010               | 048  |      |      | P   | 012               | 022  |      |      | P   | 010               |      | 018  | 028  | P   | 011               | 026  |      |      | P   |   |      | 020  | 022  | P   |        |
|       |            |           | Grade :D GP : 04 | Grade: F GP : --                 | Grade: B GP : 06 | Grade: D GP : 04  | Grade: A GP : 08  | Grade: D GP : 04  | Grade A+ GP : 09  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |      |      |      |     |        |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |      |      |      |     |        |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00       |                  |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |      |      |      |     |        |
| 2     | 22GCPA1151 | 304230014 | BHUMIKA DEVI     | <b>UCHMJT-301</b>                |                  |                   |                   |                   | <b>UCHMJT-302</b> |      |      |      |     | <b>UBOMNT-304</b> |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UPLSEC-306</b> |      |      |      |     | <b>UELAET-308</b> |      |      |      |     | <b>UCHMJP-303</b> (Pass -294) / 575                     |      |      |      |     |        |
|       |            |           | SUDARSHAN KUMAR  | 010                              | 029              |                   |                   | P                 | 009               | 030  |      |      | P   | 009               | 029  |      |      | P   | 011               | 038  |      |      | P   | 009               |      | 011  | 032  | P   | 010               | 024  |      |      | P   |   |      | 021  | 022  | P   |        |
|       |            |           | Grade :D GP : 04 | Grade: D GP : 04                 | Grade: D GP : 04 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade A+ GP : 09  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |      |      |      |     |        |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |      |      |      |     |        |
|       |            |           |                  | Finl_grde C Finl_cgpa 5.22       |                  |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |      |      |      |     |        |
| 3     | 22GCPA1161 | 304230020 | ANCHAL THAPA     | <b>UCHMJT-301</b>                |                  |                   |                   |                   | <b>UCHMJT-302</b> |      |      |      |     | <b>UBOMNT-304</b> |      |      |      |     | <b>UCSMDT-306</b> |      |      |      |     | <b>UELSEC-307</b> |      |      |      |     | <b>UELAET-308</b> |      |      |      |     | <b>UCHMJP-303</b> Re:(UCHMJT-301 UCHMJT-302 UBOMNT-304) |      |      |      |     |        |
|       |            |           | KEWAL KRISHAN    | 008                              | 016              |                   |                   | F                 | 011               | 013  |      |      | F   | 009               | 007  |      |      | F   | 006               | 023  |      |      | P   | 008               |      | 014  | 029  | P   | 007               | 040  |      |      | P   |   |      | 020  | 020  | P   |        |
|       |            |           | Grade :F GP : -- | Grade: F GP : --                 | Grade: F GP : -- | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade A+ GP : 09  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |      |      |      |     |        |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |      |      |      |     |        |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00       |                  |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |      |      |      |     |        |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1                        |                   |                   | Subject 2         |                  |                  | Subject 3  |      |      | Subject 4  |      |      | Subject 5  |      |     | Subject 6  |      |      | Subject 7  |     |      | RESULT   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-------------------|----------------------------------|-------------------|-------------------|-------------------|------------------|------------------|------------|------|------|------------|------|------|------------|------|-----|------------|------|------|------------|-----|------|--|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                   | INTR                             | EXTR              | INTP              | EXTP              | RES              | INTR             | EXTR       | INTP | EXTP | RES        | INTR | EXTR | INTP       | EXTP | RES | INTR       | EXTR | INTP | EXTP       | RES | INTR |  | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 1     | 22GCPA1464 | 312230025 | ADITI ABROL       | UCOMJT-301                       |                   |                   | UCOMJT-302        |                  |                  | UECMNT-304 |      |      | UGEMDT-305 |      |      | UFDSEC-306 |      |     | UELAET-309 |      |      | UCOMJQ-303 |     |      | (Pass -349) / 575  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | DEEPAK ABROL      | 015                              | 054               |                   |                   | P                | 013              | 042        |      |      | P          | 013  | 048  |            |      | P   | 009        | 037  |      |            | P   | 013  |  |      | 011  | 020  | P   | 008  | 028  |      |      | P   |      |      | 018  | 020  | P   |
|       |            |           | Grade :B+ GP : 07 | Grade: B GP : 06                 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: D GP : 04 | Grade A GP : 08  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                  |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde B+ Finl_cgpa 6.39      |                   |                   |                   |                  |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 2     | 22GCPA1487 | 312230045 | RIYA SHARMA       | UCOMJT-301                       |                   |                   | UCOMJT-302        |                  |                  | UECMNT-304 |      |      | UGEMDT-305 |      |      | UCOSEC-310 |      |     | UELAET-309 |      |      | UCOMJQ-303 |     |      | (Pass -385) / 575  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | TARSEM LAL        | 015                              | 053               |                   |                   | P                | 015              | 049        |      |      | P          | 016  | 037  |            |      | P   | 010        | 040  |      |            | P   | 010  |  |      | 014  | 033  | P   | 011  | 043  |      |      | P   |      |      | 018  | 021  | P   |
|       |            |           | Grade :B+ GP : 07 | Grade: B+ GP : 07                | Grade: C GP : 05  | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: A GP : 08 | Grade A GP : 08  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                  |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde B+ Finl_cgpa 7.00      |                   |                   |                   |                  |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 3     | 22GCPA2297 | 312230059 | SHRUTI SHARMA     | UCOMJT-301                       |                   |                   | UCOMJT-302        |                  |                  | UPUMJT-302 |      |      | UGEMDT-305 |      |      | UFDSEC-306 |      |     | UELAET-309 |      |      | UCOMJQ-303 |     |      | Rg:-(UCOMJT-301<br>UCOMJT-302<br>UPUMJT-302<br>JELAET-309) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | JIA LAL SHARMA    | 012                              | 019               |                   |                   | F                | 010              | 008        |      |      | F          | 014  | 010  |            |      | F   | 007        | 022  |      |            | P   | 010  |  |      | 013  | 023  | P   | 010  | 019  |      |      | F   |      |      | 020  | 020  | P   |
|       |            |           | Grade :F GP : --  | Grade: F GP : --                 | Grade: F GP : --  | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: F GP : -- | Grade A+ GP : 09 |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                  |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde F Finl_cgpa 0.00       |                   |                   |                   |                  |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 4     | 22GCPA1552 | 312230094 | NAVLEEN KOUR DUTT | UCOMJT-301                       |                   |                   | UCOMJT-302        |                  |                  | UPAMNT-304 |      |      | UHIMDT-305 |      |      | UHSSEC-306 |      |     | UELAET-309 |      |      | UCOMJQ-303 |     |      | (Pass -307) / 575  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | SURINDER SINGH    | 017                              | 029               |                   |                   | P                | 009              | 038        |      |      | P          | 014  | 029  |            |      | P   | 010        | 040  |      |            | P   | 008  |  |      | 013  | 023  | P   | 011  | 027  |      |      | P   |      |      | 017  | 022  | P   |
|       |            |           | Grade :D GP : 04  | Grade: D GP : 04                 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: C GP : 05 | Grade A GP : 08  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                  |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde C Finl_cgpa 5.13       |                   |                   |                   |                  |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
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**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN COMMERCE

Discipline : COMMERCE

| S.No. | RegNo.     | Roll No.  | Name / Father          | Subject 1                        |                  |                  | Subject 2         |                   |                  | Subject 3  |      |      | Subject 4  |      |      | Subject 5  |      |     | Subject 6  |      |      | Subject 7  |     |      | RESULT  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|------------------------|----------------------------------|------------------|------------------|-------------------|-------------------|------------------|------------|------|------|------------|------|------|------------|------|-----|------------|------|------|------------|-----|------|---|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                        | INTR                             | EXTR             | INTP             | EXTP              | RES               | INTR             | EXTR       | INTP | EXTP | RES        | INTR | EXTR | INTP       | EXTP | RES | INTR       | EXTR | INTP | EXTP       | RES | INTR |   | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 5     | 22GCPA1567 | 312230103 | SIMRAN MANHAS          | UCOMJT-301                       |                  |                  | UCOMJT-302        |                   |                  | USTMNT-304 |      |      | UGEMDT-305 |      |      | UHSSEC-306 |      |     | UELAET-309 |      |      | UCOMJQ-303 |     |      | Ref: (UCOMJT-301<br>UCOMJT-302<br>USTMNT-304<br>UGEMDT-305) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | BIKRAM SINGH<br>MANHAS | 012                              | 023              |                  |                   | F                 | 013              | 018        |      |      | F          | 014  | 004  |            |      | F   | 008        | 017  |      |            | F   | 008  |   |      | 014  | 028  | P   | 010  | 022  |      |      | P   |      |      | 020  | 022  | P   |
|       |            |           | Grade :F GP : --       | Grade: F GP : --                 | Grade: F GP : -- | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade A+ GP : 09 |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                        | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                   |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                        | Finl_grde F Finl_cgpa 0.00       |                  |                  |                   |                   |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 6     | 22GCPA1321 | 312230105 | ISHA<br>CHOUDHARY      | UCOMJT-301                       |                  |                  | UCOMJT-302        |                   |                  | USTMNT-304 |      |      | UEVMDT-305 |      |      | UCOSEC-310 |      |     | UELAET-308 |      |      | UCOMJQ-303 |     |      | Ref: (UEVMDT-305)   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | YOG RAJ                | 013                              | 036              |                  |                   | P                 | 012              | 029        |      |      | P          | 011  | 029  |            |      | P   | 009        | 014  |      |            | F   | 007  |   |      | 013  | 028  | P   | 009  | 025  |      |      | P   |      |      | 019  | 020  | P   |
|       |            |           | Grade :D GP : 04       | Grade: D GP : 04                 | Grade: D GP : 04 | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade A GP : 08  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                        | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                   |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                        | Finl_grde F Finl_cgpa 0.00       |                  |                  |                   |                   |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 7     | 22GCPA1585 | 312230118 | MANSI DEVI             | UCOMJT-301                       |                  |                  | UCOMJT-302        |                   |                  | UCSMNT-311 |      |      | UGEMDT-305 |      |      | UCOSEC-310 |      |     | UDOAE-307  |      |      | UCOMJQ-303 |     |      | Ref: (UCSMNT-311)   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | ASHWANI KUMAR          | 018                              | 061              |                  |                   | P                 | 011              | 047        |      |      | P          | 020  | 017  |            |      | F   | 010        | 030  |      |            | P   | 010  |   |      | 016  | 028  | P   | 013  | 039  |      |      | P   |      |      | 021  | 023  | P   |
|       |            |           | Grade :A GP : 08       | Grade: B GP : 06                 | Grade: F GP : -- | Grade: C GP : 05 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade A+ GP : 09 |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                        | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                   |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                        | Finl_grde F Finl_cgpa 0.00       |                  |                  |                   |                   |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

**Stream : MAJOR IN COMPUTER APPLICATION**

**Discipline : COMPUTER APPLI**

| S.No. | RegNo.     | Roll No.  | Name / Father    | Subject 1                        |                  |                   | Subject 2         |                   |                  | Subject 3         |      |      | Subject 4         |      |      | Subject 5         |      |     | Subject 6         |      |      | Subject 7         |     |      | RESULT                                       |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|------------------|----------------------------------|------------------|-------------------|-------------------|-------------------|------------------|-------------------|------|------|-------------------|------|------|-------------------|------|-----|-------------------|------|------|-------------------|-----|------|--|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                  | INTR                             | EXTR             | INTP              | EXTP              | RES               | INTR             | EXTR              | INTP | EXTP | RES               | INTR | EXTR | INTP              | EXTP | RES | INTR              | EXTR | INTP | EXTP              | RES | INTR |  | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 1     | 22GCPA1408 | 305230014 | SANIYA SHAZAD    | <b>UCSMJT-309</b>                |                  |                   | <b>UCSMJT-310</b> |                   |                  | <b>UMAMNT-304</b> |      |      | <b>UGEMDT-305</b> |      |      | <b>UCSSEC-308</b> |      |     | <b>UELAET-309</b> |      |      | <b>UCSMJP-304</b> |     |      | Re: (UCSMJT-310<br>UMAMNT-304<br>UGEMDT-305) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | SHAZAD SHAH      | 009                              | 031              |                   |                   | P                 | 015              | 008               |      |      | F                 | 015  | 000  |                   |      | F   | 011               | 010  |      |                   | F   | 014  |  |      | 015  | 019  | P   | 010  | 036  |      |      | P   |      |      | 016  | 016  | P   |
|       |            |           | Grade :D GP : 04 | Grade: F GP : --                 | Grade: F GP : -- | Grade: F GP : --  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade B+ GP : 07 |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                   |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00       |                  |                   |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 2     | 22GCPA1416 | 305230020 | SAKSHI MANHAS    | <b>UCSMJT-309</b>                |                  |                   | <b>UCSMJT-310</b> |                   |                  | <b>UCOMNT-304</b> |      |      | <b>UGEMDT-305</b> |      |      | <b>UELSEC-307</b> |      |     | <b>UELAET-308</b> |      |      | <b>UCSMJP-304</b> |     |      | Re: (UCSMJT-310)                             |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | SHAM SINGH       | 010                              | 033              |                   |                   | P                 | 014              | 008               |      |      | F                 | 013  | 036  |                   |      | P   | 009               | 036  |      |                   | P   | 009  |  |      | 016  | 028  | P   | 008  | 037  |      |      | P   |      |      | 016  | 020  | P   |
|       |            |           | Grade :D GP : 04 | Grade: F GP : --                 | Grade: D GP : 04 | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade A GP : 08  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                   |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00       |                  |                   |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 3     | 22GCPA1393 | 305230027 | MEHAK RAINA      | <b>UCSMJT-309</b>                |                  |                   | <b>UCSMJT-310</b> |                   |                  | <b>UMAMNT-304</b> |      |      | <b>UGEMDT-305</b> |      |      | <b>UCSSEC-308</b> |      |     | <b>UELAET-309</b> |      |      | <b>UCSMJP-304</b> |     |      | Re: (UCSMJT-309<br>UCSMJT-310)               |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | RATTAN LAL RAINA | 009                              | 019              |                   |                   | F                 | 013              | 018               |      |      | F                 | 012  | 037  |                   |      | P   | 010               | 024  |      |                   | P   | 012  |  |      | 014  | 027  | P   | 012  | 036  |      |      | P   |      |      | 016  | 020  | P   |
|       |            |           | Grade :F GP : -- | Grade: F GP : --                 | Grade: D GP : 04 | Grade: D GP : 04  | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade A GP : 08  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                   |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00       |                  |                   |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 4     | 22GCPA1430 | 305230033 | ANJLI DEVI       | <b>UCSMJT-309</b>                |                  |                   | <b>UCSMJT-310</b> |                   |                  | <b>UMAMNT-304</b> |      |      | <b>UGEMDT-305</b> |      |      | <b>UCSSEC-308</b> |      |     | <b>UELAET-309</b> |      |      | <b>UCSMJP-304</b> |     |      | Re: (UCSMJT-310<br>UMAMNT-304)               |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | KHAJAN SINGH     | 011                              | 044              |                   |                   | P                 | 015              | 015               |      |      | F                 | 016  | 015  |                   |      | F   | 011               | 040  |      |                   | P   | 015  |  |      | 015  | 024  | P   | 012  | 030  |      |      | P   |      |      | 016  | 019  | P   |
|       |            |           | Grade :B GP : 06 | Grade: F GP : --                 | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: B GP : 06  | Grade A GP : 08  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                   |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00       |                  |                   |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |





**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN DOGRI

Discipline : DOGRI

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1                        |                  |                  | Subject 2         |                  |                  | Subject 3         |                  |                 | Subject 4         |      |      | Subject 5         |      |     | Subject 6         |      |      | Subject 7         |     |      | RESULT                          |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-------------------|----------------------------------|------------------|------------------|-------------------|------------------|------------------|-------------------|------------------|-----------------|-------------------|------|------|-------------------|------|-----|-------------------|------|------|-------------------|-----|------|---------------------------------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                   | INTR                             | EXTR             | INTP             | EXTP              | RES              | INTR             | EXTR              | INTP             | EXTP            | RES               | INTR | EXTR | INTP              | EXTP | RES | INTR              | EXTR | INTP | EXTP              | RES | INTR |                                 | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 1     | 22GCPA1594 | 313230005 | SONALI SHARMA     | <b>UDOMJT-301</b>                |                  |                  | <b>UDOMJT-302</b> |                  |                  | <b>UCOMNT-304</b> |                  |                 | <b>UGEMDT-305</b> |      |      | <b>UDOSEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UDOMJQ-303</b> |     |      | Reg:-(UCOMNT-304<br>UGEMDT-305) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | YASH PAL          | 014                              | 035              |                  |                   | P                | 013              | 045               |                  |                 | P                 | 013  | 022  |                   |      | F   | 009               | 008  |      |                   | F   | 010  |                                 |      | 012  | 030  | P   | 012  | 027  |      |      | P   |      |      | 015  | 013  | P   |
|       |            |           | Grade :D GP : 04  | Grade: B GP : 06                 | Grade: F GP : -- | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: C GP : 05 | Grade B GP : 06  |                   |                  |                 |                   |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                  |                  |                   |                  |                 |                   |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde F Finl_cgpa 0.00       |                  |                  |                   |                  |                  |                   |                  |                 |                   |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 2     | 22GCPA1599 | 313230009 | PRITI DEVI        | <b>UDOMJT-301</b>                |                  |                  | <b>UDOMJT-302</b> |                  |                  | <b>UMUMNP-304</b> |                  |                 | <b>UEDMDT-305</b> |      |      | <b>UFDSEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UDOMJQ-303</b> |     |      | (Pass -336) / 575               |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | MAKHOLI RAM       | 014                              | 053              |                  |                   | P                | 016              | 049               |                  |                 | P                 |      |      | 028               | 030  | P   | 010               | 022  |      |                   | P   | 011  |                                 |      | 015  | 023  | P   | 011  | 023  |      |      | P   |      |      | 016  | 015  | P   |
|       |            |           | Grade :B+ GP : 07 | Grade: B+ GP : 07                | Grade: B GP : 06 | Grade: D GP : 04 | Grade: B+ GP : 07 | Grade: D GP : 04 | Grade B+ GP : 07 |                   |                  |                 |                   |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                  |                  |                   |                  |                 |                   |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde B Finl_cgpa 6.04       |                  |                  |                   |                  |                  |                   |                  |                 |                   |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 3     | 22GCPA1605 | 313230013 | NANCY SHARMA      | <b>UDOMJT-301</b>                |                  |                  | <b>UDOMJT-302</b> |                  |                  | <b>UCOMNT-304</b> |                  |                 | <b>UGEMDT-305</b> |      |      | <b>UDOSEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UDOMJQ-303</b> |     |      | Reg:-(UCOMNT-304<br>UGEMDT-305) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | VINOD KUMAR       | 010                              | 037              |                  |                   | P                | 013              | 044               |                  |                 | P                 | 013  | 019  |                   |      | F   | 010               | 007  |      |                   | F   | 008  |                                 |      | 012  | 029  | P   | 013  | 030  |      |      | P   |      |      | 016  | 015  | P   |
|       |            |           | Grade :D GP : 04  | Grade: B GP : 06                 | Grade: F GP : -- | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: B GP : 06 | Grade B+ GP : 07 |                   |                  |                 |                   |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                  |                  |                   |                  |                 |                   |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde F Finl_cgpa 0.00       |                  |                  |                   |                  |                  |                   |                  |                 |                   |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 4     | 22GCPA1610 | 313230016 | ANURADHA          | <b>UDOMJT-301</b>                |                  |                  | <b>UDOMJT-302</b> |                  |                  | <b>UMUMNP-304</b> |                  |                 | <b>UEVMDT-305</b> |      |      | <b>UDOSEC-306</b> |      |     | <b>UDOAET-307</b> |      |      | <b>UDOMJQ-303</b> |     |      | (Pass -309) / 575               |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | MADAN LAL SHARMA  | 012                              | 034              |                  |                   | P                | 013              | 050               |                  |                 | P                 |      |      | 026               | 032  | P   | 008               | 022  |      |                   | P   | 009  |                                 |      | 012  | 027  | P   | 012  | 024  |      |      | P   |      |      | 015  | 013  | P   |
|       |            |           | Grade :D GP : 04  | Grade: B+ GP : 07                | Grade: B GP : 06 | Grade: D GP : 04 | Grade: B+ GP : 07 | Grade: B GP : 06 | Grade: D GP : 04 | Grade: B+ GP : 07 | Grade: D GP : 04 | Grade B GP : 06 |                   |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                  |                  |                   |                  |                 |                   |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde C Finl_cgpa 5.43       |                  |                  |                   |                  |                  |                   |                  |                 |                   |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN DOGRI

Discipline : DOGRI

| S.No. | RegNo.     | Roll No.  | Name / Father    | Subject 1                  |                  |                   | Subject 2        |                   |                  | Subject 3                        |      |      | Subject 4  |      |      | Subject 5  |      |     | Subject 6  |      |      | Subject 7  |     |      | RESULT                            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|------------------|----------------------------|------------------|-------------------|------------------|-------------------|------------------|----------------------------------|------|------|------------|------|------|------------|------|-----|------------|------|------|------------|-----|------|-----------------------------------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                  | INTR                       | EXTR             | INTP              | EXTP             | RES               | INTR             | EXTR                             | INTP | EXTP | RES        | INTR | EXTR | INTP       | EXTP | RES | INTR       | EXTR | INTP | EXTP       | RES | INTR |                                   | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 5     | 22GCPA1611 | 313230017 | NIHARIKA SHARMA  | UDOMJT-301                 |                  |                   | UDOMJT-302       |                   |                  | USAMNT-304                       |      |      | UZOMDT-305 |      |      | USASEC-306 |      |     | UDOAE-307  |      |      | UDOMJQ-303 |     |      | Ref: (UZOMDT-305)                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | NEK RAM          | 015                        | 035              |                   |                  | P                 | 015              | 031                              |      |      | P          | 016  | 038  |            |      | P   | 011        | 008  |      |            | F   | 009  |                                   |      | 015  | 031  | P   | 012  | 022  |      |      | P   |      |      | 017  | 013  | P   |
|       |            |           | Grade :C GP : 05 | Grade: D GP : 04           | Grade: C GP : 05 | Grade: F GP : --  | Grade: A GP : 08 | Grade: D GP : 04  | Grade B+ GP : 07 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00 |                  |                   |                  |                   |                  |                                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 6     | 22GCPA1612 | 313230018 | VISHALI SHARMA   | UDOMJT-301                 |                  |                   | UDOMJT-302       |                   |                  | UPAMNT-304                       |      |      | UGEMDT-305 |      |      | UDOSEC-306 |      |     | UELAET-309 |      |      | UDOMJQ-303 |     |      | Ref: (UGEMDT-305)                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | NARYAN SHARMA    | 014                        | 045              |                   |                  | P                 | 016              | 043                              |      |      | P          | 014  | 030  |            |      | P   | 010        | 017  |      |            | F   | 011  |                                   |      | 014  | 030  | P   | 013  | 032  |      |      | P   |      |      | 016  | 012  | P   |
|       |            |           | Grade :B GP : 06 | Grade: B GP : 06           | Grade: D GP : 04 | Grade: F GP : --  | Grade: A GP : 08 | Grade: B+ GP : 07 | Grade B GP : 06  | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00 |                  |                   |                  |                   |                  |                                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 7     | 22GCPA1613 | 313230019 | JYOTI DEVI       | UDOMJT-301                 |                  |                   | UDOMJT-302       |                   |                  | USOMNT-304                       |      |      | UCOMDT-309 |      |      | UFDSEC-306 |      |     | UELAET-309 |      |      | UDOMJQ-303 |     |      | Ref: (UELAET-309)                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | PARSHOTAM LAL    | 013                        | 036              |                   |                  | P                 | 015              | 052                              |      |      | P          | 008  | 029  |            |      | P   | 009        | 038  |      |            | P   | 011  |                                   |      | 014  | 018  | P   | 008  | 015  |      |      | F   |      |      | 016  | 011  | P   |
|       |            |           | Grade :D GP : 04 | Grade: B+ GP : 07          | Grade: D GP : 04 | Grade: B+ GP : 07 | Grade: B GP : 06 | Grade: F GP : --  | Grade C GP : 05  | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00 |                  |                   |                  |                   |                  |                                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 8     | 22GCPA1615 | 313230021 | ISHA DEVI        | UDOMJT-301                 |                  |                   | UDOMJT-302       |                   |                  | UPAMNT-304                       |      |      | UCOMDT-309 |      |      | UDOSEC-306 |      |     | UELAET-309 |      |      | UDOMJQ-303 |     |      | Ref: (UPAMNT-304)<br>(UELAET-309) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | JOGINDER LAL     | 017                        | 037              |                   |                  | P                 | 019              | 046                              |      |      | P          | 009  | 002  |            |      | F   | 011        | 029  |      |            | P   | 013  |                                   |      | 015  | 028  | P   | 011  | 009  |      |      | F   |      |      | 019  | 012  | P   |
|       |            |           | Grade :C GP : 05 | Grade: B+ GP : 07          | Grade: F GP : -- | Grade: C GP : 05  | Grade: A GP : 08 | Grade: F GP : --  | Grade B+ GP : 07 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00 |                  |                   |                  |                   |                  |                                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN DOGRI

Discipline : DOGRI

| S.No. | RegNo.     | Roll No.  | Name / Father               | Subject 1  |                      |                     |                      |                      | Subject 2           |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|-----------------------------|--|----------------------|---------------------|----------------------|----------------------|---------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                             | INTR   | EXTR                 | INTP                | EXTP                 | RES                  | INTR                | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        |
| 9     | 22GCPA1619 | 313230024 | SONALI                      | <b>UDOMJT-301</b>  |                      |                     |                      |                      | <b>UDOMJT-302</b>   |      |      |      |     | <b>UGEMNT-304</b> |      |      |      |     | <b>UCOMDT-309</b> |      |      |      |     | <b>UELSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UDOMJQ-303</b> (Pass -413) / 575 |      |      |      |     |        |
|       |            |           | SUBASH<br>CHANDER<br>SHARMA | 018  | 057                  |                     |                      | P                    | 019                 | 062  |      |      | P   | 013               | 054  |      |      | P   | 011               | 030  |      |      | P   | 013               |      | 015  | 032  | P   | 010               | 041  |      |      | P   |                                     |      | 021  | 017  | P   |        |
|       |            |           | Grade :A    GP : 08         | Grade: A+    GP : 09   | Grade: B+    GP : 07 | Grade: B    GP : 06 | Grade: A+    GP : 09 | Grade: B+    GP : 07 | Grade: A    GP : 08 |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                             | Notif. :    024    Dated :- 30/07/2024<br><br>Finl_grde A    Finl_cgpa    7.74 |                      |                     |                      |                      |                     |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
(An Autonomous College)  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN ECONOMICS

Discipline : ECONOMICS

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1        |                   |                   |                   |                   | Subject 2         |                                  |                                  |      |     | Subject 3  |      |      |      |     | Subject 4  |      |      |      |     | Subject 5  |      |      |      |     | Subject 6  |                            |                             |      |     | Subject 7  |      |      |      |     | RESULT                                      |
|-------|------------|-----------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------|----------------------------------|------|-----|------------|------|------|------|-----|------------|------|------|------|-----|------------|------|------|------|-----|------------|----------------------------|-----------------------------|------|-----|------------|------|------|------|-----|---|
|       |            |           |                   | INTR             | EXTR              | INTP              | EXTP              | RES               | INTR              | EXTR                             | INTP                             | EXTP | RES | INTR       | EXTR | INTP | EXTP | RES | INTR       | EXTR | INTP | EXTP | RES | INTR       | EXTR | INTP | EXTP | RES | INTR       | EXTR                       | INTP                        | EXTP | RES | INTR       | EXTR | INTP | EXTP | RES |   |
| 1     | 22GCPA1628 | 314230007 | RUKMANI SHARMA    | UECMJT-301       |                   |                   |                   |                   | UECMJT-302        |                                  |                                  |      |     | UHSMNT-304 |      |      |      |     | UGEMDT-305 |      |      |      |     | UMCSEC-306 |      |      |      |     | UHIAET-307 |                            |                             |      |     | UECMJQ-303 |      |      |      |     | Re:(UMCSEC-306)                             |
|       |            |           | JYOTI PARKASH     | 016              | 038               |                   |                   | P                 | 016               | 042                              |                                  |      | P   | 011        | 046  |      |      | P   | 010        | 023  |      |      | P   | ABS        |      | ABS  | ABS  | F   | 010        | 041                        |                             |      | P   |            |      | 019  | 015  | P   |   |
|       |            |           | Grade :C GP : 05  | Grade: B GP : 06 | Grade: B GP : 06  | Grade: D GP : 04  | Grade: F GP : --  | Grade: B+ GP : 07 | Grade B+ GP : 07  | Notif. : 024 Dated :- 30/07/2024 |                                  |      |     |            |      |      |      |     |            |      |      |      |     |            |      |      |      |     |            | Finl_grde F Finl_cgpa 0.00 |                             |      |     |            |      |      |      |     |   |
| 2     | 22GCPA1632 | 314230011 | MEENU KUMARI      | UECMJT-301       |                   |                   |                   |                   | UECMJT-302        |                                  |                                  |      |     | UHTMNT-304 |      |      |      |     | UGEMDT-305 |      |      |      |     | UFDSEC-306 |      |      |      |     | UELAET-308 |                            |                             |      |     | UECMJQ-303 |      |      |      |     | Re:(UECMJT-302<br>UHTMNT-304<br>UELAET-308) |
|       |            |           | MAHESH KUMAR      | 014              | 034               |                   |                   | P                 | 013               | 023                              |                                  |      | F   | 014        | 006  |      |      | F   | 012        | 035  |      |      | P   | 012        |      | 011  | 032  | P   | 007        | 010                        |                             |      | F   |            |      | 021  | 018  | P   |   |
|       |            |           | Grade :D GP : 04  | Grade: F GP : -- | Grade: F GP : --  | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: F GP : --  | Grade A GP : 08   | Notif. : 024 Dated :- 30/07/2024 |                                  |      |     |            |      |      |      |     |            |      |      |      |     |            |      |      |      |     |            | Finl_grde F Finl_cgpa 0.00 |                             |      |     |            |      |      |      |     |   |
| 3     | 22GCPA1637 | 314230015 | AARTI DEVI        | UECMJT-301       |                   |                   |                   |                   | UECMJT-302        |                                  |                                  |      |     | UPOMNT-304 |      |      |      |     | UGEMDT-305 |      |      |      |     | UPLSEC-306 |      |      |      |     | UELAET-309 |                            |                             |      |     | UECMJQ-303 |      |      |      |     | (Pass -348) / 575                           |
|       |            |           | MAST RAM          | 013              | 053               |                   |                   | P                 | 014               | 040                              |                                  |      | P   | 016        | 039  |      |      | P   | 011        | 036  |      |      | P   | 010        |      | 013  | 029  | P   | 014        | 022                        |                             |      | P   |            |      | 020  | 018  | P   |   |
|       |            |           | Grade :B+ GP : 07 | Grade: C GP : 05 | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade A GP : 08                  | Notif. : 024 Dated :- 30/07/2024 |      |     |            |      |      |      |     |            |      |      |      |     |            |      |      |      |     |            |                            | Finl_grde B+ Finl_cgpa 6.17 |      |     |            |      |      |      |     |   |
| 4     | 22GCPA1674 | 314230045 | MUSKAN SHARMA     | UECMJT-301       |                   |                   |                   |                   | UECMJT-302        |                                  |                                  |      |     | USOMNT-304 |      |      |      |     | UCOMDT-306 |      |      |      |     | UCOSEC-310 |      |      |      |     | UELAET-309 |                            |                             |      |     | UECMJQ-303 |      |      |      |     | (Pass -401) / 575                           |
|       |            |           | SOM DUTT          | 013              | 053               |                   |                   | P                 | 016               | 057                              |                                  |      | P   | 016        | 046  |      |      | P   | 012        | 047  |      |      | P   | 012        |      | 016  | 026  | P   | 011        | 035                        |                             |      | P   |            |      | 021  | 020  | P   |   |
|       |            |           | Grade :B+ GP : 07 | Grade: A GP : 08 | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: A GP : 08  | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade A+ GP : 09                 | Notif. : 024 Dated :- 30/07/2024 |      |     |            |      |      |      |     |            |      |      |      |     |            |      |      |      |     |            |                            | Finl_grde B+ Finl_cgpa 7.61 |      |     |            |      |      |      |     |   |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN EDUCATION

Discipline : EDUCATION

| S.No. | RegNo.     | Roll No.  | Name / Father    | Subject 1                                 |                   |                   |                   |                   | Subject 2         |                                  |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|------------------|---|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                  | INTR                                      | EXTR              | INTP              | EXTP              | RES               | INTR              | EXTR                             | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        |
| 1     | 22GCPA1694 | 315230013 | ROSHNE KUMARI    | <b>UEDMJT-301</b>                         |                   |                   |                   |                   | <b>UEDMJT-302</b> |                                  |      |      |     | <b>UPOMNT-304</b> |      |      |      |     | <b>UCSMDT-306</b> |      |      |      |     | <b>UELSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UEDMJQ-303</b> (Pass -361) / 575 |      |      |      |     |        |
|       |            |           | DARSHAN LAL      | 017                                       | 038               |                   |                   | P                 | 012               | 031                              |      |      | P   | 016               | 048  |      |      | P   | 014               | 038  |      |      | P   | 013               |      | 015  | 033  | P   | 012               | 033  |      |      | P   |                                     |      | 020  | 021  | P   |        |
|       |            |           | Grade :B GP : 06 | Grade: D GP : 04                          | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: A+ GP : 09 | Grade: B+ GP : 07 | Grade A+ GP : 09  | Notif. : 024 Dated :- 30/07/2024 |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Finl_grde <b>B+</b> Finl_cgpa <b>6.74</b> |                   |                   |                   |                   |                   |                                  |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 2     | 22GCPA1730 | 315230048 | TEENA ANGRAL     | <b>UEDMJT-301</b>                         |                   |                   |                   |                   | <b>UEDMJT-302</b> |                                  |      |      |     | <b>UPSMNT-304</b> |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UFDSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UEDMJQ-303</b> (Pass -303) / 575 |      |      |      |     |        |
|       |            |           | TILAK RAJ        | 009                                       | 046               |                   |                   | P                 | 011               | 031                              |      |      | P   | 012               | 040  |      |      | P   | 009               | 022  |      |      | P   | 011               |      | 012  | 027  | P   | 008               | 033  |      |      | P   |                                     |      | 014  | 018  | P   |        |
|       |            |           | Grade :B GP : 06 | Grade: D GP : 04                          | Grade: C GP : 05  | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade B+ GP : 07  | Notif. : 024 Dated :- 30/07/2024 |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Finl_grde <b>C</b> Finl_cgpa <b>5.43</b>  |                   |                   |                   |                   |                   |                                  |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 3     | 22GCPA1733 | 315230051 | ARTI             | <b>UEDMJT-301</b>                         |                   |                   |                   |                   | <b>UEDMJT-302</b> |                                  |      |      |     | <b>USOMNT-304</b> |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UFDSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UEDMJQ-303</b> (Pass -383) / 575 |      |      |      |     |        |
|       |            |           | DEVINDER KUMAR   | 015                                       | 056               |                   |                   | P                 | 017               | 041                              |      |      | P   | 016               | 046  |      |      | P   | 014               | 038  |      |      | P   | 012               |      | 012  | 028  | P   | 012               | 038  |      |      | P   |                                     |      | 018  | 020  | P   |        |
|       |            |           | Grade :A GP : 08 | Grade: B GP : 06                          | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade A GP : 08   | Notif. : 024 Dated :- 30/07/2024 |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Finl_grde <b>B+</b> Finl_cgpa <b>7.09</b> |                   |                   |                   |                   |                   |                                  |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1         |                   |                  | Subject 2         |                   |                   | Subject 3        |                                  |                                  | Subject 4  |      |      | Subject 5  |                            |                             | Subject 6  |      |      | Subject 7  |     |      | RESULT   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|------------------|----------------------------------|----------------------------------|------------|------|------|------------|----------------------------|-----------------------------|------------|------|------|------------|-----|------|--|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                   | INTR              | EXTR              | INTP             | EXTP              | RES               | INTR              | EXTR             | INTP                             | EXTP                             | RES        | INTR | EXTR | INTP       | EXTP                       | RES                         | INTR       | EXTR | INTP | EXTP       | RES | INTR |  | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 1     | 22GCPA1758 | 316230002 | VISHALI DOGRA     | UELMJT-301        |                   |                  | UELMJT-302        |                   |                   | UDOMNT-304       |                                  |                                  | UEVMDT-305 |      |      | UDOSEC-306 |                            |                             | UELAET-309 |      |      | UELMJQ-303 |     |      | Re:-(UELMJT-301<br>UELMJT-302<br>UEVMDT-305<br>JELAET-309) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | JAGDEEP RAJ       | 009               | 000               |                  |                   | F                 | 008               | 000              |                                  |                                  | F          | 015  | 046  |            |                            | P                           | 006        | 010  |      |            | F   | 011  |  |      | 012  | 025  | P   | 009  | 010  |      |      | F   |      |      | 017  | 015  | P   |
|       |            |           | Grade :F GP : --  | Grade: F GP : --  | Grade: B+ GP : 07 | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: F GP : --  | Grade: B+ GP : 07 | Grade: F GP : -- | Grade: B+ GP : 07                | Notif. : 024 Dated :- 30/07/2024 |            |      |      |            |                            | Finl_grde F Finl_cgpa 0.00  |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 2     | 22GCPA2049 | 316230012 | DIYA CHIB         | UELMJT-301        |                   |                  | UELMJT-302        |                   |                   | UPSMNT-304       |                                  |                                  | UCSMDT-306 |      |      | UELSEC-306 |                            |                             | UELAET-309 |      |      | UELMJQ-303 |     |      | (Pass -457) / 575  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | ANOOP CHIB        | 018               | 067               |                  |                   | P                 | 018               | 060              |                                  |                                  | P          | 014  | 059  |            |                            | P                           | 013        | 040  |      |            | P   | 012  |  |      | 017  | 033  | P   | 013  | 048  |      |      | P   |      |      | 023  | 022  | P   |
|       |            |           | Grade :A+ GP : 09 | Grade: A GP : 08  | Grade: A GP : 08  | Grade: A GP : 08 | Grade: A+ GP : 09 | Grade: A+ GP : 09 | Grade: A+ GP : 09 | Grade: O GP : 10 | Notif. : 024 Dated :- 30/07/2024 |                                  |            |      |      |            | Finl_grde A Finl_cgpa 8.61 |                             |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 3     | 22GCPA1769 | 316230013 | SHREYA GUPTA      | UELMJT-301        |                   |                  | UELMJT-302        |                   |                   | UPLMNT-304       |                                  |                                  | UGEMDT-305 |      |      | UCSSEC-308 |                            |                             | UELAET-309 |      |      | UELMJQ-303 |     |      | Re:-(UELMJT-301<br>UELMJT-302<br>UGEMDT-305<br>JELAET-309) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | SANJAY GUPTA      | 014               | 022               |                  |                   | F                 | 014               | 023              |                                  |                                  | F          | 013  | 029  |            |                            | P                           | 012        | 014  |      |            | F   | 007  |  |      | 012  | 017  | P   | 012  | 015  |      |      | F   |      |      | 019  | 015  | P   |
|       |            |           | Grade :F GP : --  | Grade: F GP : --  | Grade: D GP : 04  | Grade: F GP : -- | Grade: D GP : 04  | Grade: F GP : --  | Grade: D GP : 04  | Grade: F GP : -- | Grade: B+ GP : 07                | Notif. : 024 Dated :- 30/07/2024 |            |      |      |            |                            | Finl_grde F Finl_cgpa 0.00  |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 4     | 22GCPA1771 | 316230014 | SUNAKSHI SHARMA   | UELMJT-301        |                   |                  | UELMJT-302        |                   |                   | USOMNT-304       |                                  |                                  | UGEMDT-305 |      |      | UFDSEC-306 |                            |                             | UELAET-309 |      |      | UELMJQ-303 |     |      | (Pass -393) / 575  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | RAJPAUL SHARMA    | 013               | 068               |                  |                   | P                 | 016               | 046              |                                  |                                  | P          | 016  | 048  |            |                            | P                           | 012        | 043  |      |            | P   | 012  |  |      | 017  | 023  | P   | 010  | 034  |      |      | P   |      |      | 018  | 017  | P   |
|       |            |           | Grade :A+ GP : 09 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: A GP : 08 | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: B GP : 06 | Grade: A GP : 08                 | Notif. : 024 Dated :- 30/07/2024 |            |      |      |            |                            | Finl_grde B+ Finl_cgpa 7.43 |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
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Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1         |                   |                   | Subject 2         |                   |                   | Subject 3                        |                  |                                  | Subject 4                        |      |      | Subject 5         |      |     | Subject 6         |      |      | Subject 7         |     |      | RESULT                          |      |      |                            |     |                            |                            |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------|------------------|----------------------------------|----------------------------------|------|------|-------------------|------|-----|-------------------|------|------|-------------------|-----|------|---------------------------------|------|------|----------------------------|-----|----------------------------|----------------------------|------|------|-----|------|------|------|------|-----|
|       |            |           |                   | INTR              | EXTR              | INTP              | EXTP              | RES               | INTR              | EXTR                             | INTP             | EXTP                             | RES                              | INTR | EXTR | INTP              | EXTP | RES | INTR              | EXTR | INTP | EXTP              | RES | INTR |                                 | EXTR | INTP | EXTP                       | RES | INTR                       | EXTR                       | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 5     | 22GCPA1786 | 316230026 | DIVYA JAMWAL      | <b>UELMJT-301</b> |                   |                   | <b>UELMJT-302</b> |                   |                   | <b>UHIMNT-304</b>                |                  |                                  | <b>UGEMDT-305</b>                |      |      | <b>UFDSEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UELMJQ-303</b> |     |      | Re-:(UELMJT-301<br>UGEMDT-305 ) |      |      |                            |     |                            |                            |      |      |     |      |      |      |      |     |
|       |            |           | KAPIL JAMWAL      | 011               | ABS               |                   |                   | F                 | 013               | 031                              |                  |                                  | P                                | 012  | 031  |                   |      | P   | 010               | 018  |      |                   | F   | 008  |                                 |      | 012  | 023                        | P   | 007                        | 025                        |      |      | P   |      |      | 012  | 018  | P   |
|       |            |           | Grade :F GP : --  | Grade: D GP : 04  | Grade: D GP : 04  | Grade: F GP : --  | Grade: B GP : 06  | Grade: D GP : 04  | Grade B+ GP : 07  | Notif. : 024 Dated :- 30/07/2024 |                  |                                  |                                  |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      | Finl_grde F Finl_cgpa 0.00 |     |                            |                            |      |      |     |      |      |      |      |     |
| 6     | 22GCPA1798 | 316230033 | KARMA DECHAN      | <b>UELMJT-301</b> |                   |                   | <b>UELMJT-302</b> |                   |                   | <b>UHSMT-304</b>                 |                  |                                  | <b>UEVMDT-305</b>                |      |      | <b>UHSSEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UELMJQ-303</b> |     |      | (Pass -320) / 575               |      |      |                            |     |                            |                            |      |      |     |      |      |      |      |     |
|       |            |           | JANKI NATH        | 012               | 043               |                   |                   | P                 | 010               | 038                              |                  |                                  | P                                | 012  | 053  |                   |      | P   | 008               | 027  |      |                   | P   | 008  |                                 |      | 011  | 030                        | P   | 009                        | 026                        |      |      | P   |      |      | 018  | 015  | P   |
|       |            |           | Grade :B GP : 06  | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: D GP : 04                 | Grade B+ GP : 07 | Notif. : 024 Dated :- 30/07/2024 |                                  |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |                            |     | Finl_grde B Finl_cgpa 5.52 |                            |      |      |     |      |      |      |      |     |
| 7     | 22GCPA1803 | 316230036 | RIDHIMA SHARMA    | <b>UELMJT-301</b> |                   |                   | <b>UELMJT-302</b> |                   |                   | <b>UHIMNT-304</b>                |                  |                                  | <b>UGEMDT-305</b>                |      |      | <b>USASEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UELMJQ-303</b> |     |      | (Pass -308) / 575               |      |      |                            |     |                            |                            |      |      |     |      |      |      |      |     |
|       |            |           | PARVEEN SHARMA    | 009               | 035               |                   |                   | P                 | 012               | 036                              |                  |                                  | P                                | 014  | 044  |                   |      | P   | 011               | 022  |      |                   | P   | 008  |                                 |      | 016  | 028                        | P   | 008                        | 030                        |      |      | P   |      |      | 017  | 018  | P   |
|       |            |           | Grade :D GP : 04  | Grade: D GP : 04  | Grade: B GP : 06  | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: B+ GP : 07                | Grade: C GP : 05 | Grade A GP : 08                  | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |                            |     |                            | Finl_grde C Finl_cgpa 5.22 |      |      |     |      |      |      |      |     |
| 8     | 22GCPA1806 | 316230038 | ANJANI            | <b>UELMJT-301</b> |                   |                   | <b>UELMJT-302</b> |                   |                   | <b>UEDMNT-304</b>                |                  |                                  | <b>UCSMDT-306</b>                |      |      | <b>UELSEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UELMJQ-303</b> |     |      | (Pass -436) / 575               |      |      |                            |     |                            |                            |      |      |     |      |      |      |      |     |
|       |            |           | VIJAY SINGH       | 017               | 068               |                   |                   | P                 | 018               | 056                              |                  |                                  | P                                | 019  | 044  |                   |      | P   | 014               | 032  |      |                   | P   | 013  |                                 |      | 016  | 033                        | P   | 014                        | 047                        |      |      | P   |      |      | 023  | 022  | P   |
|       |            |           | Grade :A+ GP : 09 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: A+ GP : 09 | Grade: A+ GP : 09 | Grade: A+ GP : 09 | Grade: A+ GP : 09                | Grade O GP : 10  | Notif. : 024 Dated :- 30/07/2024 |                                  |      |      |                   |      |     |                   |      |      |                   |     |      |                                 |      |      |                            |     | Finl_grde A Finl_cgpa 8.30 |                            |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN ENGLISH

Discipline : ENGLISH

| S.No. | RegNo.     | Roll No.  | Name / Father       | Subject 1   |                      |                      |                      |                      | Subject 2            |                      |                      |                      |                      | Subject 3            |                      |                      |                      |                      | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|---------------------|---|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                     | INTR  | EXTR                 | INTP                 | EXTP                 | RES                  | INTR                 | EXTR                 | INTP                 | EXTP                 | RES                  | INTR                 | EXTR                 | INTP                 | EXTP                 | RES                  | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        |
| 9     | 22GCPA1809 | 316230041 | APEKSHA<br>RAJPUT   | <b>UELMJT-301</b>   |                      |                      |                      |                      | <b>UELMJT-302</b>    |                      |                      |                      |                      | <b>UHTMNT-304</b>    |                      |                      |                      |                      | <b>UCSMDT-306</b> |      |      |      |     | <b>UELSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UELMJQ-303</b> (Pass -400) / 575 |      |      |      |     |        |
|       |            |           | PARDEEP SINGH       | 011   | 061                  |                      |                      | P                    | 017                  | 053                  |                      |                      | P                    | 016                  | 049                  |                      |                      | P                    | 013               | 037  |      |      | P   | 013               |      | 016  | 033  | P   | 011               | 038  |      |      | P   |                                     |      | 012  | 020  | P   |        |
|       |            |           | Grade :A    GP : 08 | Grade: A    GP : 08   | Grade: B+    GP : 07 | Grade: B+    GP : 07 | Grade: A+    GP : 09 | Grade: B+    GP : 07 | Grade: B+    GP : 07 | Grade: B+    GP : 07 | Grade: B+    GP : 07 | Grade: B+    GP : 07 | Grade: B+    GP : 07 | Grade: B+    GP : 07 | Grade: B+    GP : 07 | Grade: B+    GP : 07 | Grade: B+    GP : 07 | Grade: B+    GP : 07 |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                     | Notif. :    024    Dated :- 30/07/2024<br><br>Finl_gde B+ Finl_cgpa    7.61 |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |





**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN GEOGRAPHY

Discipline : GEOGRAPHY

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1                        |                   |                   |                   |                   | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|-------------------|----------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                   | INTR                             | EXTR              | INTP              | EXTP              | RES               | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        |
| 1     | 22GCPA1194 | 307230021 | SHIVANI SHARMA    | <b>UGEMJT-301</b>                |                   |                   |                   |                   | <b>UGEMJT-302</b> |      |      |      |     | <b>UPAMNT-304</b> |      |      |      |     | <b>UHIMDT-305</b> |      |      |      |     | <b>UCSSEC-308</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UGEMJP-303</b> Ref:(UPAMNT-304)  |      |      |      |     |        |
|       |            |           | SURINDER PAL      | 014                              | 029               |                   |                   | P                 | 013               | 046  |      |      | P   | 014               | 017  |      |      | F   | 010               | 040  |      |      | P   | 015               |      | 014  | 021  | P   | 011               | 036  |      |      | P   |                                     |      | 019  | 019  | P   |        |
|       |            |           | Grade :D GP : 04  | Grade: B GP : 06                 | Grade: F GP : --  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade A GP : 08   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Finl_grde F Finl_cgpa 0.00       |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 2     | 22GCPA1218 | 307230043 | SUHANA JAMWAL     | <b>UGEMJT-301</b>                |                   |                   |                   |                   | <b>UGEMJT-302</b> |      |      |      |     | <b>UPOMNT-304</b> |      |      |      |     | <b>UCSMDT-306</b> |      |      |      |     | <b>UELSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UGEMJP-303</b> (Pass -476) / 575 |      |      |      |     |        |
|       |            |           | SANJEEVAN SINGH   | 016                              | 062               |                   |                   | P                 | 016               | 061  |      |      | P   | 017               | 063  |      |      | P   | 013               | 059  |      |      | P   | 014               |      | 017  | 034  | P   | 011               | 054  |      |      | P   |                                     |      | 016  | 023  | P   |        |
|       |            |           | Grade :A GP : 08  | Grade: A GP : 08                 | Grade: A+ GP : 09 | Grade: O GP : 10  | Grade: A+ GP : 09 | Grade: A+ GP : 09 | Grade A GP : 08   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Finl_grde A+ Finl_cgpa 8.70      |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 3     | 22GCPA1233 | 307230056 | PRABHJOT KOUR     | <b>UGEMJT-301</b>                |                   |                   |                   |                   | <b>UGEMJT-302</b> |      |      |      |     | <b>UPAMNT-304</b> |      |      |      |     | <b>UCSMDT-306</b> |      |      |      |     | <b>UELSEC-306</b> |      |      |      |     | <b>UPUAET-307</b> |      |      |      |     | <b>UGEMJP-303</b> (Pass -422) / 575 |      |      |      |     |        |
|       |            |           | JASVINDER SINGH   | 017                              | 064               |                   |                   | P                 | 015               | 057  |      |      | P   | 016               | 029  |      |      | P   | 014               | 045  |      |      | P   | 014               |      | 016  | 032  | P   | 009               | 056  |      |      | P   |                                     |      | 016  | 022  | P   |        |
|       |            |           | Grade :A+ GP : 09 | Grade: A GP : 08                 | Grade: D GP : 04  | Grade: A GP : 08  | Grade: A+ GP : 09 | Grade: A+ GP : 09 | Grade A GP : 08   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Finl_grde A Finl_cgpa 7.74       |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN HINDI

Discipline : HINDI

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1                        |                   |                   | Subject 2         |                   |                  | Subject 3  |      |      | Subject 4  |      |      | Subject 5  |      |     | Subject 6  |      |      | Subject 7  |     |      | RESULT                         |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-------------------|----------------------------------|-------------------|-------------------|-------------------|-------------------|------------------|------------|------|------|------------|------|------|------------|------|-----|------------|------|------|------------|-----|------|--------------------------------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                   | INTR                             | EXTR              | INTP              | EXTP              | RES               | INTR             | EXTR       | INTP | EXTP | RES        | INTR | EXTR | INTP       | EXTP | RES | INTR       | EXTR | INTP | EXTP       | RES | INTR |                                | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 1     | 22GCPA1822 | 318230001 | TAMANA CHIB       | UHIMJT-301                       |                   |                   | UHIMJT-302        |                   |                  | UPAMNT-304 |      |      | UGEMDT-305 |      |      | UMCSEC-306 |      |     | UELAET-309 |      |      | UHIMJQ-303 |     |      | Re-:(UPAMNT-304<br>UGEMDT-305) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | RAJINDER SINGH    | 015                              | 044               |                   |                   | P                 | 016              | 042        |      |      | P          | 014  | 011  |            |      | F   | 012        | 011  |      |            | F   | 006  |                                |      | 008  | 020  | P   | 009  | 036  |      |      | P   |      |      | 021  | 019  | P   |
|       |            |           | Grade :B GP : 06  | Grade: B GP : 06                 | Grade: F GP : --  | Grade: F GP : --  | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade A+ GP : 09 |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde F Finl_cgpa 0.00       |                   |                   |                   |                   |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 2     | 22GCPA1828 | 318230006 | MUSKAN SHARMA     | UHIMJT-301                       |                   |                   | UHIMJT-302        |                   |                  | UFEMNT-305 |      |      | UCSMDT-306 |      |      | UELSEC-306 |      |     | UELAET-309 |      |      | UHIMJQ-303 |     |      | (Pass -425) / 575              |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | ROMESH CHANDER    | 016                              | 055               |                   |                   | P                 | 016              | 059        |      |      | P          | 008  | 026  | 020        | 020  | P   | 015        | 038  |      |            | P   | 013  |                                |      | 015  | 034  | P   | 014  | 040  |      |      | P   |      |      | 017  | 019  | P   |
|       |            |           | Grade :A GP : 08  | Grade: A GP : 08                 | Grade: A GP : 08  | Grade: A GP : 08  | Grade: A+ GP : 09 | Grade: A GP : 08  | Grade A GP : 08  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde A Finl_cgpa 8.12       |                   |                   |                   |                   |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 3     | 22GCPA1846 | 318230014 | KHUSHALI BAIGRA   | UHIMJT-301                       |                   |                   | UHIMJT-302        |                   |                  | UHSMNT-304 |      |      | UEVMDT-305 |      |      | UHISEC-306 |      |     | UELAET-309 |      |      | UHIMJQ-303 |     |      | (Pass -377) / 575              |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | MOHINDER KUMAR    | 012                              | 052               |                   |                   | P                 | 014              | 050        |      |      | P          | 014  | 058  |            |      | P   | 009        | 030  |      |            | P   | 011  |                                |      | 018  | 032  | P   | 011  | 029  |      |      | P   |      |      | 020  | 017  | P   |
|       |            |           | Grade :B+ GP : 07 | Grade: B+ GP : 07                | Grade: A GP : 08  | Grade: C GP : 05  | Grade: A+ GP : 09 | Grade: C GP : 05  | Grade A GP : 08  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde B+ Finl_cgpa 7.08      |                   |                   |                   |                   |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 4     | 22GCPA1855 | 318230018 | MANAVI MANHAS     | UHIMJT-301                       |                   |                   | UHIMJT-302        |                   |                  | UFEMNT-305 |      |      | UGEMDT-305 |      |      | UCSSEC-308 |      |     | UHIAET-307 |      |      | UHIMJQ-303 |     |      | (Pass -348) / 575              |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | RAKESH SINGH      | 011                              | 051               |                   |                   | P                 | 015              | 040        |      |      | P          | 005  | 020  | 020        | 015  | P   | 012        | 033  |      |            | P   | 010  |                                |      | 012  | 019  | P   | 009  | 038  |      |      | P   |      |      | 021  | 017  | P   |
|       |            |           | Grade :B+ GP : 07 | Grade: B GP : 06                 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade A GP : 08  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde B+ Finl_cgpa 6.88      |                   |                   |                   |                   |                  |            |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN HINDI

Discipline : HINDI

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1         |                   |                   | Subject 2         |                  |                   | Subject 3                        |      |      | Subject 4  |      |      | Subject 5                   |      |     | Subject 6  |      |      | Subject 7  |     |      | RESULT            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|----------------------------------|------|------|------------|------|------|-----------------------------|------|-----|------------|------|------|------------|-----|------|-------------------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                   | INTR              | EXTR              | INTP              | EXTP              | RES              | INTR              | EXTR                             | INTP | EXTP | RES        | INTR | EXTR | INTP                        | EXTP | RES | INTR       | EXTR | INTP | EXTP       | RES | INTR |                   | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 5     | 22GCPA1857 | 318230019 | TANIYA THAKUR     | UHIMJT-301        |                   |                   | UHIMJT-302        |                  |                   | UFEMNT-305                       |      |      | UGEMDT-305 |      |      | UPLSEC-306                  |      |     | UELAET-309 |      |      | UHIMJQ-303 |     |      | Ref:(UGEMDT-305)  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | KARNAIL SINGH     | 014               | 029               |                   |                   | P                | 010               | 039                              |      |      | P          | 006  | 023  | 019                         | 019  | P   | 011        | 015  |      |            | F   | 007  |                   |      | 013  | 023  | P   | 013  | 022  |      |      | P   |      |      | 020  | 015  | P   |
|       |            |           | Grade :D GP : 04  | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: F GP : --  | Grade: B GP : 06  | Grade: D GP : 04 | Grade: A GP : 08  | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      | Finl_grde F Finl_cgpa 0.00  |      |     |            |      |      |            |     |      |                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 6     | 22GCPA1870 | 318230027 | BHARTI PRADHAN    | UHIMJT-301        |                   |                   | UHIMJT-302        |                  |                   | UPAMNT-304                       |      |      | UGEMDT-305 |      |      | UELSEC-307                  |      |     | UELAET-309 |      |      | UHIMJQ-303 |     |      | (Pass -325) / 575 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | KAILAS PRADHAN    | 015               | 046               |                   |                   | P                | 016               | 040                              |      |      | P          | 010  | 029  |                             |      | P   | 011        | 038  |      |            | P   | 010  |                   |      | 018  | 028  | P   | 009  | 029  |      |      | P   |      |      | 016  | 010  | P   |
|       |            |           | Grade :B+ GP : 07 | Grade: B GP : 06  | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: C GP : 05 | Grade: C GP : 05  | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      | Finl_grde B Finl_cgpa 5.92  |      |     |            |      |      |            |     |      |                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 7     | 22GCPA1872 | 318230029 | KOMAL SHARMA      | UHIMJT-301        |                   |                   | UHIMJT-302        |                  |                   | UPLMNT-304                       |      |      | UGEMDT-305 |      |      | UELSEC-307                  |      |     | UELAET-309 |      |      | UHIMJQ-303 |     |      | Ref:(UELAET-309)  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | BODH RAJ          | 012               | 043               |                   |                   | P                | 013               | 042                              |      |      | P          | 011  | 042  |                             |      | P   | 012        | 022  |      |            | P   | 008  |                   |      | 016  | 025  | P   | 009  | 017  |      |      | F   |      |      | 016  | 015  | P   |
|       |            |           | Grade :B GP : 06  | Grade: B GP : 06  | Grade: C GP : 05  | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: F GP : -- | Grade: B+ GP : 07 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      | Finl_grde F Finl_cgpa 0.00  |      |     |            |      |      |            |     |      |                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 8     | 22GCPA1996 | 318230034 | PRARNA CHARAK     | UHIMJT-301        |                   |                   | UHIMJT-302        |                  |                   | UHSMNT-304                       |      |      | UGEMDT-305 |      |      | UHISEC-306                  |      |     | UHIAET-307 |      |      | UHIMJQ-303 |     |      | (Pass -382) / 575 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | KAMAL SINGH       | 015               | 042               |                   |                   | P                | 016               | 053                              |      |      | P          | 015  | 047  |                             |      | P   | 010        | 022  |      |            | P   | 013  |                   |      | 018  | 034  | P   | 014  | 045  |      |      | P   |      |      | 021  | 017  | P   |
|       |            |           | Grade :B GP : 06  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: A+ GP : 09 | Grade: A GP : 08 | Grade: A GP : 08  | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      | Finl_grde B+ Finl_cgpa 7.00 |      |     |            |      |      |            |     |      |                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN HISTORY

Discipline : HISTORY

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1        |                   |                  | Subject 2         |                   |                 | Subject 3                        |      |      | Subject 4  |      |      | Subject 5  |      |     | Subject 6  |      |      | Subject 7  |     |      | RESULT   |                            |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-------------------|------------------|-------------------|------------------|-------------------|-------------------|-----------------|----------------------------------|------|------|------------|------|------|------------|------|-----|------------|------|------|------------|-----|------|--|----------------------------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                   | INTR             | EXTR              | INTP             | EXTP              | RES               | INTR            | EXTR                             | INTP | EXTP | RES        | INTR | EXTR | INTP       | EXTP | RES | INTR       | EXTR | INTP | EXTP       | RES | INTR |  | EXTR                       | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 1     | 22GCPA1890 | 319230009 | SAHIBA AKHTAR     | UHTMJT-301       |                   |                  | UHTMJT-302        |                   |                 | UPAMNT-304                       |      |      | UGEMDT-305 |      |      | UCSSEC-308 |      |     | UELAET-309 |      |      | UHTMJQ-303 |     |      | (Pass -329) / 575  |                            |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | FAROOQ AHMED      | 015              | 037               |                  |                   | P                 | 016             | 029                              |      |      | P          | 017  | 034  |            |      | P   | 011        | 023  |      |            | P   | 014  |  |                            | 016  | 018  | P   | 011  | 041  |      |      | P   |      |      | 024  | 023  | P   |
|       |            |           | Grade :C GP : 05  | Grade: D GP : 04 | Grade: C GP : 05  | Grade: D GP : 04 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade O GP : 10 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  | Finl_grde B Finl_cgpa 5.65 |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 2     | 22GCPA1877 | 319230057 | SONIYA KUMARI     | UHTMJT-301       |                   |                  | UHTMJT-302        |                   |                 | UHIMNT-304                       |      |      | UGEMDT-305 |      |      | UMUSEC-306 |      |     | UELAET-309 |      |      | UHTMJQ-303 |     |      | Re: (UHTMJT-301<br>UHTMJT-302<br>UGEMDT-305)                             |                            |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | GIRDHARI LAL      | 010              | 022               |                  |                   | F                 | 011             | 009                              |      |      | F          | 013  | 029  |            |      | P   | 011        | 009  |      |            | F   | 007  |  |                            | 010  | 019  | P   | 007  | 030  |      |      | P   |      |      | 021  | 018  | P   |
|       |            |           | Grade :F GP : --  | Grade: F GP : -- | Grade: D GP : 04  | Grade: F GP : -- | Grade: D GP : 04  | Grade: D GP : 04  | Grade A GP : 08 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  | Finl_grde F Finl_cgpa 0.00 |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 3     | 22GCPA1949 | 319230061 | SAHIBA IQBAL      | UHTMJT-301       |                   |                  | UHTMJT-302        |                   |                 | UURMNT-304                       |      |      | UGEMDT-305 |      |      | UELSEC-307 |      |     | UELAET-309 |      |      | UHTMJQ-303 |     |      | Re: (UHTMJT-301<br>UHTMJT-302<br>UGEMDT-305<br>UELSEC-307<br>UHTMJQ-303) |                            |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | MOHD IQBAL        | 011              | 019               |                  |                   | F                 | 010             | 016                              |      |      | F          | 015  | 046  |            |      | P   | 012        | 010  |      |            | F   | 010  |  |                            | ABS  | ABS  | F   | 010  | 028  |      |      | P   |      |      | 023  | ABS  | F   |
|       |            |           | Grade :F GP : --  | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: F GP : -- | Grade: F GP : --  | Grade: F GP : --  | Grade F GP : -- | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  | Finl_grde F Finl_cgpa 0.00 |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 4     | 22GCPA1950 | 319230062 | AMRITA SHARMA     | UHTMJT-301       |                   |                  | UHTMJT-302        |                   |                 | UGEMNT-304                       |      |      | UCOMDT-305 |      |      | UELSEC-306 |      |     | UELAET-309 |      |      | UHTMJQ-303 |     |      | (Pass -450) / 575  |                            |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | RATTAN LAL        | 018              | 066               |                  |                   | P                 | 018             | 061                              |      |      | P          | 014  | 061  |            |      | P   | 012        | 044  |      |            | P   | 012  |  |                            | 015  | 033  | P   | 012  | 039  |      |      | P   |      |      | 024  | 021  | P   |
|       |            |           | Grade :A+ GP : 09 | Grade: A GP : 08 | Grade: A GP : 08  | Grade: A GP : 08 | Grade: A+ GP : 09 | Grade: B+ GP : 07 | Grade O GP : 10 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  | Finl_grde A Finl_cgpa 8.35 |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN HOME SCIENCE

Discipline : HOME SCIENCE

| S.No. | RegNo.     | Roll No.  | Name / Father            | Subject 1                   |                   |                   | Subject 2         |                  |                 | Subject 3                        |      |      | Subject 4         |      |      | Subject 5         |      |     | Subject 6         |      |      | Subject 7         |     |      | RESULT   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|--------------------------|-----------------------------|-------------------|-------------------|-------------------|------------------|-----------------|----------------------------------|------|------|-------------------|------|------|-------------------|------|-----|-------------------|------|------|-------------------|-----|------|--|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                          | INTR                        | EXTR              | INTP              | EXTP              | RES              | INTR            | EXTR                             | INTP | EXTP | RES               | INTR | EXTR | INTP              | EXTP | RES | INTR              | EXTR | INTP | EXTP              | RES | INTR |  | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 1     | 22GCPA1955 | 320230001 | SONALI                   | <b>UHSMJT-301</b>           |                   |                   | <b>UHSMJT-302</b> |                  |                 | <b>UPLMNT-304</b>                |      |      | <b>UMUMDP-305</b> |      |      | <b>UHSSEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UHSMJP-303</b> |     |      | (Pass -318) / 575  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | KULDEEP SINGH            | 011                         | 039               |                   |                   | P                | 008             | 035                              |      |      | P                 | 011  | 049  |                   |      | P   |                   |      | 010  | 032               | P   | 008  |  |      | 016  | 028  | P   | 010  | 022  |      |      | P   |      |      | 018  | 021  | P   |
|       |            |           | Grade :C GP : 05         | Grade: D GP : 04            | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: D GP : 04 | Grade A GP : 08 | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                          | Finl_grde B Finl_cgpa 5.70  |                   |                   |                   |                  |                 |                                  |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 2     | 22GCPA1957 | 320230002 | RAVLEEN KOUR             | <b>UHSMJT-301</b>           |                   |                   | <b>UHSMJT-302</b> |                  |                 | <b>UHTMNT-304</b>                |      |      | <b>USOMDT-305</b> |      |      | <b>UHSSEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UHSMJP-303</b> |     |      | Re: (UHSMJT-301<br>UHSMJT-302<br>UHTMNT-304<br>USOMDT-305<br>UELAET-309) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | JAGBIR SINGH             | 008                         | 015               |                   |                   | F                | 010             | 017                              |      |      | F                 | 008  | 003  |                   |      | F   | 007               | 016  |      |                   | F   | 006  |  |      | 008  | 021  | P   | ABS  | 028  |      |      | F   |      |      | 012  | 012  | P   |
|       |            |           | Grade :F GP : --         | Grade: F GP : --            | Grade: F GP : --  | Grade: F GP : --  | Grade: D GP : 04  | Grade F GP : --  | Grade D GP : 04 | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                          | Finl_grde F Finl_cgpa 0.00  |                   |                   |                   |                  |                 |                                  |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 3     | 22GCPA1960 | 320230003 | ANKITA MANHAS            | <b>UHSMJT-301</b>           |                   |                   | <b>UHSMJT-302</b> |                  |                 | <b>UFEMNT-305</b>                |      |      | <b>UHIMDT-305</b> |      |      | <b>UFDSEC-306</b> |      |     | <b>UELAET-308</b> |      |      | <b>UHSMJP-303</b> |     |      | (Pass -347) / 575  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | JOGINDER SINGH<br>MANHAS | 014                         | 046               |                   |                   | P                | 012             | 035                              |      |      | P                 | 008  | 025  | 018               | 017  | P   | 009               | 040  |      |                   | P   | 013  |  |      | 012  | 018  | P   | 008  | 036  |      |      | P   |      |      | 018  | 018  | P   |
|       |            |           | Grade :B+ GP : 07        | Grade: D GP : 04            | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade B GP : 06  | Grade A GP : 08 | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                          | Finl_grde B+ Finl_cgpa 6.30 |                   |                   |                   |                  |                 |                                  |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 4     | 22GCPA1961 | 320230004 | ADITI SHARMA             | <b>UHSMJT-301</b>           |                   |                   | <b>UHSMJT-302</b> |                  |                 | <b>UHTMNT-304</b>                |      |      | <b>UCOMDT-309</b> |      |      | <b>UFDSEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UHSMJP-303</b> |     |      | (Pass -325) / 575  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | RAKESH KUMAR             | 017                         | 034               |                   |                   | P                | 014             | 030                              |      |      | P                 | 016  | 034  |                   |      | P   | 011               | 036  |      |                   | P   | 012  |  |      | 016  | 023  | P   | 012  | 033  |      |      | P   |      |      | 019  | 018  | P   |
|       |            |           | Grade :C GP : 05         | Grade: D GP : 04            | Grade: C GP : 05  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade B+ GP : 07 | Grade A GP : 08 | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                          | Finl_grde B Finl_cgpa 5.87  |                   |                   |                   |                  |                 |                                  |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN HOME SCIENCE

Discipline : HOME SCIENCE

| S.No. | RegNo.     | Roll No.  | Name / Father         | Subject 1                  |                   |                   | Subject 2         |                   |                  | Subject 3                        |      |      | Subject 4  |      |      | Subject 5  |      |     | Subject 6  |      |      | Subject 7  |     |      | RESULT                                       |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-----------------------|----------------------------|-------------------|-------------------|-------------------|-------------------|------------------|----------------------------------|------|------|------------|------|------|------------|------|-----|------------|------|------|------------|-----|------|--|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                       | INTR                       | EXTR              | INTP              | EXTP              | RES               | INTR             | EXTR                             | INTP | EXTP | RES        | INTR | EXTR | INTP       | EXTP | RES | INTR       | EXTR | INTP | EXTP       | RES | INTR |  | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 5     | 22GCPA1962 | 320230005 | NOOR JAHN             | UHSMJT-301                 |                   |                   | UHSMJT-302        |                   |                  | UEDMNT-304                       |      |      | UCOMDT-309 |      |      | UHSSEC-306 |      |     | UELAET-309 |      |      | UHSMJP-303 |     |      | Re: (UHSMJT-301<br>UHSMJT-302<br>UELAET-309) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | ALI MOHD              | 008                        | 010               |                   |                   | F                 | 010              | 010                              |      |      | F          | 009  | 030  |            |      | P   | 006        | 037  |      |            | P   | 006  |  |      | 008  | 021  | P   | ABS  | 033  |      |      | F   |      |      | 012  | 012  | P   |
|       |            |           | Grade :F GP : --      | Grade: F GP : --           | Grade: D GP : 04  | Grade: B GP : 06  | Grade: D GP : 04  | Grade: F GP : --  | Grade D GP : 04  | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                       | Finl_grde F Finl_cgpa 0.00 |                   |                   |                   |                   |                  |                                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 6     | 22GCPA1964 | 320230006 | VERSHA SHARMA         | UHSMJT-301                 |                   |                   | UHSMJT-302        |                   |                  | UPLMNT-304                       |      |      | USOMDT-305 |      |      | UMCSEC-306 |      |     | UHIAET-307 |      |      | UHSMJP-303 |     |      | (Pass -330) / 575                            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | ROMESH KUMAR          | 013                        | 033               |                   |                   | P                 | 013              | 032                              |      |      | P          | 013  | 053  |            |      | P   | 010        | 030  |      |            | P   | 012  |  |      | 018  | 025  | P   | 012  | 028  |      |      | P   |      |      | 018  | 020  | P   |
|       |            |           | Grade :D GP : 04      | Grade: D GP : 04           | Grade: B+ GP : 07 | Grade: C GP : 05  | Grade: A GP : 08  | Grade: C GP : 05  | Grade A GP : 08  | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                       | Finl_grde B Finl_cgpa 5.65 |                   |                   |                   |                   |                  |                                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 7     | 22GCPA1965 | 320230007 | SALONI CHIB           | UHSMJT-301                 |                   |                   | UHSMJT-302        |                   |                  | UELMNT-304                       |      |      | UCOMDT-308 |      |      | UHSSEC-306 |      |     | UELAET-309 |      |      | UHSMJP-303 |     |      | (Pass -340) / 575                            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | DEVINDER SINGH        | 013                        | 036               |                   |                   | P                 | 014              | 036                              |      |      | P          | 009  | 040  |            |      | P   | 012        | 039  |      |            | P   | 010  |  |      | 014  | 031  | P   | 012  | 037  |      |      | P   |      |      | 020  | 017  | P   |
|       |            |           | Grade :D GP : 04      | Grade: C GP : 05           | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade A GP : 08  | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                       | Finl_grde B Finl_cgpa 5.83 |                   |                   |                   |                   |                  |                                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 8     | 22GCPA1966 | 320230008 | ANKITA                | UHSMJT-301                 |                   |                   | UHSMJT-302        |                   |                  | UELMT-304                        |      |      | UPLMDT-305 |      |      | UHSSEC-306 |      |     | UELAET-309 |      |      | UHSMJP-303 |     |      | (Pass -331) / 575                            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | SANDEEP SINGH<br>BHAU | 015                        | 051               |                   |                   | P                 | 016              | 030                              |      |      | P          | 011  | 035  |            |      | P   | 011        | 022  |      |            | P   | 007  |  |      | 009  | 031  | P   | 012  | 040  |      |      | P   |      |      | 021  | 020  | P   |
|       |            |           | Grade :B+ GP : 07     | Grade: D GP : 04           | Grade: D GP : 04  | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade A+ GP : 09 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                       | Finl_grde B Finl_cgpa 5.74 |                   |                   |                   |                   |                  |                                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN HOME SCIENCE

Discipline : HOME SCIENCE

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1                        |                  |                   | Subject 2         |                   |                   | Subject 3         |                   |                   | Subject 4         |                   |                   | Subject 5         |                   |                   | Subject 6         |                   |                   | Subject 7         |                   |                  | RESULT                         |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-------------------|----------------------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|--------------------------------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                   | INTR                             | EXTR             | INTP              | EXTP              | RES               | INTR              | EXTR              | INTP              | EXTP              | RES               | INTR              | EXTR              | INTP              | EXTP              | RES               | INTR              | EXTR              | INTP              | EXTP              | RES               | INTR             |                                | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 9     | 22GCPA1967 | 320230009 | RADHIKA GUPTA     | UHSMJT-301                       |                  |                   | UHSMJT-302        |                   |                   | UPOMNT-304        |                   |                   | UEVMDT-305        |                   |                   | UHSSEC-306        |                   |                   | UHIAET-307        |                   |                   | UHSMJP-303        |                   |                  | (Pass -406) / 575              |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | ASHWANI GUPTA     | 017                              | 050              |                   |                   | P                 | 016               | 052               |                   |                   | P                 | 017               | 055               |                   |                   | P                 | 008               | 039               |                   |                   | P                 | 012              |                                |      | 013  | 033  | P   | 013  | 039  |      |      | P   |      |      | 022  | 020  | P   |
|       |            |           | Grade :B+ GP : 07 | Grade: B+ GP : 07                | Grade: A GP : 08 | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: A GP : 08 |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde A Finl_cgpa 7.48       |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 10    | 22GCPA1971 | 320230010 | TANIYA BHARTI     | UHSMJT-301                       |                  |                   | UHSMJT-302        |                   |                   | UELMT-304         |                   |                   | UHSMDT-305        |                   |                   | UHSSEC-306        |                   |                   | UHIAET-307        |                   |                   | UHSMJP-303        |                   |                  | (Pass -315) / 575              |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | DARSHAN LAL       | 013                              | 030              |                   |                   | P                 | 011               | 037               |                   |                   | P                 | 013               | 045               |                   |                   | P                 | 008               | 031               |                   |                   | P                 | 008              |                                |      | 012  | 030  | P   | 008  | 035  |      |      | P   |      |      | 017  | 017  | P   |
|       |            |           | Grade :D GP : 04  | Grade: D GP : 04                 | Grade: B GP : 06 | Grade: C GP : 05  | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: B+ GP : 07 |                  |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde C Finl_cgpa 5.39       |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 11    | 22GCPA1974 | 320230011 | TANIA DEVI        | UHSMJT-301                       |                  |                   | UHSMJT-302        |                   |                   | UHTMNT-304        |                   |                   | UCOMDT-309        |                   |                   | UHSSEC-306        |                   |                   | UELAET-309        |                   |                   | UHSMJP-303        |                   |                  | Re: (UHSMJT-301<br>UHSMJT-302) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | INDERJEET         | 011                              | 011              |                   |                   | F                 | 009               | 016               |                   |                   | F                 | 009               | 030               |                   |                   | P                 | 007               | 046               |                   |                   | P                 | 006              |                                |      | 010  | 028  | P   | 007  | 026  |      |      | P   |      |      | 016  | 018  | P   |
|       |            |           | Grade :F GP : --  | Grade: F GP : --                 | Grade: D GP : 04 | Grade: A GP : 08  | Grade: B GP : 06  | Grade: D GP : 04  | Grade: B GP : 06  | Grade: D GP : 04  | Grade: B GP : 06  | Grade: D GP : 04  | Grade: B GP : 06  | Grade: D GP : 04  | Grade: B GP : 06  | Grade: D GP : 04  | Grade: B GP : 06  | Grade: D GP : 04  | Grade: B GP : 06  | Grade: D GP : 04  | Grade: B GP : 06  | Grade: D GP : 04  | Grade: B GP : 06  |                  |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde F Finl_cgpa 0.00       |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 12    | 22GCPA1029 | 320230012 | TANIYA KUMARI     | UHSMJT-301                       |                  |                   | UHSMJT-302        |                   |                   | UDOMNT-304        |                   |                   | UCOMDT-307        |                   |                   | UHSSEC-306        |                   |                   | UELAET-309        |                   |                   | UHSMJP-303        |                   |                  | Re: (UELAET-309)               |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | SWARN KUMAR       | 010                              | 029              |                   |                   | P                 | 010               | 029               |                   |                   | P                 | 010               | 030               |                   |                   | P                 | 007               | 024               |                   |                   | P                 | 007              |                                |      | 010  | 028  | P   | 006  | 018  |      |      | F   |      |      | 015  | 018  | P   |
|       |            |           | Grade :D GP : 04  | Grade: D GP : 04                 | Grade: D GP : 04 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: B+ GP : 07 |                  |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde F Finl_cgpa 0.00       |                  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                  |                                |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN HOME SCIENCE

Discipline : HOME SCIENCE

| S.No. | RegNo.     | Roll No.  | Name / Father    | Subject 1                        |                  |                  |                   |                  | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|------------------|----------------------------------|------------------|------------------|-------------------|------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                  | INTR                             | EXTR             | INTP             | EXTP              | RES              | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        |
| 13    | 22GCPA1975 | 320230013 | AISHA IQBAL      | <b>UHSMJT-301</b>                |                  |                  |                   |                  | <b>UHSMJT-302</b> |      |      |      |     | <b>UPLMNT-304</b> |      |      |      |     | <b>USTMDT-305</b> |      |      |      |     | <b>UHSSEC-306</b> |      |      |      |     | <b>UURAET-307</b> |      |      |      |     | <b>UHSMJP-303</b> (Pass -325) / 575 |      |      |      |     |        |
|       |            |           | MOHD IQBAL       | 012                              | 034              |                  |                   | P                | 011               | 034  |      |      | P   | 012               | 046  |      |      | P   | 009               | 034  |      |      | P   | 008               |      | 010  | 028  | P   | 011               | 043  |      |      | P   |                                     |      | 016  | 017  | P   |        |
|       |            |           | Grade :D GP : 04 | Grade: D GP : 04                 | Grade: B GP : 06 | Grade: B GP : 06 | Grade: B+ GP : 07 | Grade: A GP : 08 | Grade B+ GP : 07  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                  |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Finl_grde B Finl_cgpa 5.78       |                  |                  |                   |                  |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 14    | 22GCPA1978 | 320230014 | BHUMIKA GOSWAMI  | <b>UHSMJT-301</b>                |                  |                  |                   |                  | <b>UHSMJT-302</b> |      |      |      |     | <b>UANMNT-304</b> |      |      |      |     | <b>UCSMDT-306</b> |      |      |      |     | <b>UMCSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UHSMJP-303</b> (Pass -321) / 575 |      |      |      |     |        |
|       |            |           | SHARWAN GOSWAMI  | 011                              | 036              |                  |                   | P                | 012               | 034  |      |      | P   | 010               | 043  |      |      | P   | 008               | 026  |      |      | P   | 007               |      | 014  | 030  | P   | 011               | 042  |      |      | P   |                                     |      | 017  | 020  | P   |        |
|       |            |           | Grade :D GP : 04 | Grade: D GP : 04                 | Grade: C GP : 05 | Grade: D GP : 04 | Grade: B+ GP : 07 | Grade: A GP : 08 | Grade A GP : 08   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                  |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Finl_grde B Finl_cgpa 5.43       |                  |                  |                   |                  |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 15    | 22GCPA1979 | 320230015 | REKHA DEVI       | <b>UHSMJT-301</b>                |                  |                  |                   |                  | <b>UHSMJT-302</b> |      |      |      |     | <b>UELMNT-304</b> |      |      |      |     | <b>UMUMDP-305</b> |      |      |      |     | <b>UHSSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UHSMJP-303</b> Ref:(UELMNT-304)  |      |      |      |     |        |
|       |            |           | RAM DASS         | 014                              | 029              |                  |                   | P                | 010               | 037  |      |      | P   | 009               | 023  |      |      | F   |                   |      | 007  | 032  | P   | 008               |      | 009  | 024  | P   | 009               | 022  |      |      | P   |                                     |      | 012  | 012  | P   |        |
|       |            |           | Grade :D GP : 04 | Grade: D GP : 04                 | Grade: F GP : -- | Grade: C GP : 05 | Grade: B GP : 06  | Grade: D GP : 04 | Grade D GP : 04   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                  |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00       |                  |                  |                   |                  |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 16    | 22GCPA1981 | 320230016 | SONAM PALZES     | <b>UHSMJT-301</b>                |                  |                  |                   |                  | <b>UHSMJT-302</b> |      |      |      |     | <b>UELMNT-304</b> |      |      |      |     | <b>USTMDT-305</b> |      |      |      |     | <b>UMCSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UHSMJP-303</b> (Pass -317) / 575 |      |      |      |     |        |
|       |            |           | MUTUP DORJAY     | 011                              | 034              |                  |                   | P                | 013               | 031  |      |      | P   | 016               | 036  |      |      | P   | 009               | 035  |      |      | P   | 012               |      | 016  | 027  | P   | 010               | 033  |      |      | P   |                                     |      | 017  | 017  | P   |        |
|       |            |           | Grade :D GP : 04 | Grade: D GP : 04                 | Grade: C GP : 05 | Grade: B GP : 06 | Grade: A GP : 08  | Grade: B GP : 06 | Grade B+ GP : 07  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                  |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Finl_grde B Finl_cgpa 5.48       |                  |                  |                   |                  |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |





**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
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**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN HOME SCIENCE

Discipline : HOME SCIENCE

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1         |                   |                   | Subject 2         |                   |                  | Subject 3                        |      |      | Subject 4         |      |      | Subject 5         |      |     | Subject 6         |      |      | Subject 7                   |     |      | RESULT                                       |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|----------------------------------|------|------|-------------------|------|------|-------------------|------|-----|-------------------|------|------|-----------------------------|-----|------|--|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                   | INTR              | EXTR              | INTP              | EXTP              | RES               | INTR             | EXTR                             | INTP | EXTP | RES               | INTR | EXTR | INTP              | EXTP | RES | INTR              | EXTR | INTP | EXTP                        | RES | INTR |  | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 17    | 22GCPA1984 | 320230017 | CHAHAT            | <b>UHSMJT-301</b> |                   |                   | <b>UHSMJT-302</b> |                   |                  | <b>USOMNT-304</b>                |      |      | <b>UHIMDT-305</b> |      |      | <b>UPLSEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UHSMJP-303</b>           |     |      | (Pass -378) / 575                            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | AJAY KUMAR        | 017               | 044               |                   |                   | P                 | 014              | 042                              |      |      | P                 | 014  | 052  |                   |      | P   | 010               | 050  |      |                             | P   | 010  |  |      | 012  | 029  | P   | 011  | 033  |      |      | P   |      |      | 020  | 020  | P   |
|       |            |           | Grade :B+ GP : 07 | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: A+ GP : 09 | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade A+ GP : 09 | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |      |                   |      |     |                   |      |      | Finl_grde B+ Finl_cgpa 7.13 |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 18    | 22GCPA1985 | 320230018 | RAVINDER KAUR     | <b>UHSMJT-301</b> |                   |                   | <b>UHSMJT-302</b> |                   |                  | <b>UHTMNT-304</b>                |      |      | <b>USOMDT-305</b> |      |      | <b>UFDSEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UHSMJP-303</b>           |     |      | Re: (UHSMJT-302<br>UHTMNT-304<br>UFDSEC-306) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | SATVIR SINGH      | 014               | 029               |                   |                   | P                 | 011              | 019                              |      |      | F                 | 009  | 014  |                   |      | F   | 011               | 025  |      |                             | P   | 011  |  |      | 012  | ABS  | F   | 012  | 027  |      |      | P   |      |      | 018  | 018  | P   |
|       |            |           | Grade :D GP : 04  | Grade: F GP : --  | Grade: F GP : --  | Grade: D GP : 04  | Grade: F GP : --  | Grade: C GP : 05  | Grade A GP : 08  | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |      |                   |      |     |                   |      |      | Finl_grde F Finl_cgpa 0.00  |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 19    | 22GCPA1986 | 320230019 | SULEKHA SHARMA    | <b>UHSMJT-301</b> |                   |                   | <b>UHSMJT-302</b> |                   |                  | <b>UPOMNT-304</b>                |      |      | <b>UPLMDT-305</b> |      |      | <b>UMCSEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UHSMJP-303</b>           |     |      | Re: (UPOMNT-304<br>UPLMDT-305<br>UMCSEC-306) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | ARVIND SHARMA     | 013               | 034               |                   |                   | P                 | 015              | 034                              |      |      | P                 | 000  | 023  |                   |      | F   | 011               | ABS  |      |                             | F   | 010  |  |      | 014  | ABS  | F   | 009  | 042  |      |      | P   |      |      | 017  | 020  | P   |
|       |            |           | Grade :D GP : 04  | Grade: D GP : 04  | Grade: F GP : --  | Grade: F GP : --  | Grade: F GP : --  | Grade: B+ GP : 07 | Grade A GP : 08  | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |      |                   |      |     |                   |      |      | Finl_grde F Finl_cgpa 0.00  |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 20    | 22GCPA1987 | 320230020 | EVA BHARTI        | <b>UHSMJT-301</b> |                   |                   | <b>UHSMJT-302</b> |                   |                  | <b>UGEMNT-304</b>                |      |      | <b>UHIMDT-305</b> |      |      | <b>UPLSEC-306</b> |      |     | <b>UDOAE-307</b>  |      |      | <b>UHSMJP-303</b>           |     |      | (Pass -324) / 575                            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | SHANKRU           | 015               | 033               |                   |                   | P                 | 016              | 030                              |      |      | P                 | 013  | 035  |                   |      | P   | 009               | 034  |      |                             | P   | 010  |  |      | 012  | 031  | P   | 013  | 032  |      |      | P   |      |      | 021  | 020  | P   |
|       |            |           | Grade :D GP : 04  | Grade: D GP : 04  | Grade: D GP : 04  | Grade: B GP : 06  | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade A+ GP : 09 | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |      |                   |      |     |                   |      |      | Finl_grde B Finl_cgpa 5.61  |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN HOME SCIENCE

Discipline : HOME SCIENCE

| S.No. | RegNo.     | Roll No.  | Name / Father    | Subject 1                        |                   |                   |                   |                   | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|------------------|----------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                  | INTR                             | EXTR              | INTP              | EXTP              | RES               | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        |
| 21    | 22GCPA1988 | 320230021 | MANSI SHARMA     | <b>UHSMJT-301</b>                |                   |                   |                   |                   | <b>UHSMJT-302</b> |      |      |      |     | <b>UGEMNT-304</b> |      |      |      |     | <b>UHIMDT-305</b> |      |      |      |     | <b>UELSEC-307</b> |      |      |      |     | <b>UDOAE-307</b>  |      |      |      |     | <b>UHSMJP-303</b> (Pass -308) / 575 |      |      |      |     |        |
|       |            |           | PRITAM SHARMA    | 016                              | 031               |                   |                   | P                 | 013               | 033  |      |      | P   | 010               | 031  |      |      | P   | 010               | 031  |      |      | P   | 011               |      | 018  | 029  | P   | 011               | 023  |      |      | P   |                                     |      | 020  | 021  | P   |        |
|       |            |           | Grade :D GP : 04 | Grade: D GP : 04                 | Grade: D GP : 04  | Grade: B GP : 06  | Grade: A GP : 08  | Grade: D GP : 04  | Grade A+ GP : 09  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Finl_grde C Finl_cgpa 5.22       |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 22    | 22GCPA1989 | 320230022 | MEHAK SHARMA     | <b>UHSMJT-301</b>                |                   |                   |                   |                   | <b>UHSMJT-302</b> |      |      |      |     | <b>UELMT-304</b>  |      |      |      |     | <b>UCOMDT-306</b> |      |      |      |     | <b>UHSSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UHSMJP-303</b> (Pass -322) / 575 |      |      |      |     |        |
|       |            |           | AJAY KUMAR SUDAN | 013                              | 030               |                   |                   | P                 | 013               | 033  |      |      | P   | 012               | 042  |      |      | P   | 008               | 035  |      |      | P   | 006               |      | 011  | 032  | P   | 011               | 035  |      |      | P   |                                     |      | 021  | 020  | P   |        |
|       |            |           | Grade :D GP : 04 | Grade: D GP : 04                 | Grade: C GP : 05  | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade A+ GP : 09  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Finl_grde B Finl_cgpa 5.65       |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 23    | 22GCPA1990 | 320230023 | SAKSHI SHARMA    | <b>UHSMJT-301</b>                |                   |                   |                   |                   | <b>UHSMJT-302</b> |      |      |      |     | <b>UFEMNT-305</b> |      |      |      |     | <b>UPLMDT-305</b> |      |      |      |     | <b>UHSSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UHSMJP-303</b> (Pass -289) / 575 |      |      |      |     |        |
|       |            |           | PAWAN KUMAR      | 009                              | 029               |                   |                   | P                 | 011               | 029  |      |      | P   | 006               | 020  | 018  | 019  | P   | 012               | 022  |      |      | P   | 006               |      | 010  | 029  | P   | 010               | 026  |      |      | P   |                                     |      | 015  | 018  | P   |        |
|       |            |           | Grade :D GP : 04 | Grade: D GP : 04                 | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade B+ GP : 07  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Finl_grde C Finl_cgpa 5.17       |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 24    | 22GCPA1991 | 320230024 | VANSHIKA SHARMA  | <b>UHSMJT-301</b>                |                   |                   |                   |                   | <b>UHSMJT-302</b> |      |      |      |     | <b>UPLMNT-304</b> |      |      |      |     | <b>UCSMDT-306</b> |      |      |      |     | <b>UMUSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UHSMJP-303</b> (Pass -404) / 575 |      |      |      |     |        |
|       |            |           | SUNIL SHARMA     | 014                              | 059               |                   |                   | P                 | 013               | 057  |      |      | P   | 013               | 062  |      |      | P   | 009               | 051  |      |      | P   | 007               |      | 010  | 021  | P   | 012               | 037  |      |      | P   |                                     |      | 020  | 019  | P   |        |
|       |            |           | Grade :A GP : 08 | Grade: A GP : 08                 | Grade: A GP : 08  | Grade: A+ GP : 09 | Grade: C GP : 05  | Grade: B+ GP : 07 | Grade A GP : 08   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                  | Finl_grde A Finl_cgpa 7.61       |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN HOME SCIENCE

Discipline : HOME SCIENCE

| S.No. | RegNo.     | Roll No.  | Name / Father         | Subject 1   |                  |                   |                   |                  | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |      |      |      |      |
|-------|------------|-----------|-----------------------|---|------------------|-------------------|-------------------|------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|------|------|------|------|
|       |            |           |                       | INTR  | EXTR             | INTP              | EXTP              | RES              | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        | INTR | EXTR | INTP | EXTP |
| 25    | 22GCPA1995 | 320230025 | SHELLY DEVI<br>BHAGAT | <b>UHSMJT-301</b>   |                  |                   |                   |                  | <b>UHSMJT-302</b> |      |      |      |     | <b>USOMNT-304</b> |      |      |      |     | <b>UHIMDT-305</b> |      |      |      |     | <b>UPLSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UHSMJP-303</b> (Pass -380) / 575 |      |      |      |     |        |      |      |      |      |
|       |            |           | YASH PAL              | 017   | 044              |                   |                   | P                | 014               | 039  |      |      | P   | 014               | 056  |      |      | P   | 010               | 050  |      |      | P   | 008               |      | 012  | 031  | P   | 010               | 034  |      |      | P   |                                     |      | 021  | 020  | P   |        |      |      |      |      |
|       |            |           | Grade :B+ GP : 07     | Grade: C GP : 05  | Grade: A GP : 08 | Grade: A+ GP : 09 | Grade: B+ GP : 07 | Grade: B GP : 06 | Grade A+ GP : 09  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |      |      |      |      |
|       |            |           |                       | Notif. : 024 Dated :- 30/07/2024<br><br>Finl_grde B+ Finl_cgpa 7.13 |                  |                   |                   |                  |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |      |      |      |      |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN MATHEMATICS

Discipline : MATHEMATICS

| S.No. | RegNo.     | Roll No.  | Name / Father       | Subject 1                        |                   |                   | Subject 2         |                   |                   | Subject 3         |                  |      | Subject 4  |      |      | Subject 5  |      |     | Subject 6  |      |      | Subject 7  |     |      | RESULT                          |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|---------------------|----------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|------|------------|------|------|------------|------|-----|------------|------|------|------------|-----|------|---------------------------------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                     | INTR                             | EXTR              | INTP              | EXTP              | RES               | INTR              | EXTR              | INTP             | EXTP | RES        | INTR | EXTR | INTP       | EXTP | RES | INTR       | EXTR | INTP | EXTP       | RES | INTR |                                 | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 1     | 22GCPA1257 | 308230002 | GUNJAN MEHRA        | UMAMJT-301                       |                   |                   | UMAMJT-302        |                   |                   | UHSMT-304         |                  |      | UCOMDT-306 |      |      | UCSSEC-308 |      |     | UELAET-309 |      |      | UMAMJQ-303 |     |      | (Pass -432) / 575               |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | RAJESH KUMAR        | 017                              | 070               |                   |                   | P                 | 018               | 056               |                  |      | P          | 015  | 053  |            |      | P   | 010        | 030  |      |            | P   | 014  |                                 |      | 018  | 027  | P   | 012  | 042  |      |      | P   |      |      | 025  | 025  | P   |
|       |            |           | Grade :A+ GP : 09   | Grade: A GP : 08                 | Grade: B+ GP : 07 | Grade: C GP : 05  | Grade: A GP : 08  | Grade: A GP : 08  | Grade: A GP : 08  | Grade: A GP : 08  | Grade: O GP : 10 |      |            |      |      |            |      |     |            |      |      |            |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                     | Notif. : 026 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |                   |                  |      |            |      |      |            |      |     |            |      |      |            |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                     | Finl_grde A Finl_cgpa 7.78       |                   |                   |                   |                   |                   |                   |                  |      |            |      |      |            |      |     |            |      |      |            |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 2     | 22GCPA1258 | 308230004 | NANDANI SAWHNEY     | UMAMJT-301                       |                   |                   | UMAMJT-302        |                   |                   | UANMNT-304        |                  |      | UCOMDT-309 |      |      | UHSSEC-306 |      |     | UELAET-309 |      |      | UMAMJQ-303 |     |      | Rg:-(UMAMJT-301<br>UMAMJT-302.) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | VIJAY KUMAR SAWHNEY | 010                              | 001               |                   |                   | F                 | 018               | 015               |                  |      | F          | 016  | 033  |            |      | P   | 009        | 033  |      |            | P   | 009  |                                 |      | 010  | 025  | P   | 010  | 034  |      |      | P   |      |      | 022  | 020  | P   |
|       |            |           | Grade :F GP : --    | Grade: F GP : --                 | Grade: D GP : 04  | Grade: B GP : 06  | Grade: B GP : 06  | Grade: B GP : 06  | Grade: B GP : 06  | Grade: A+ GP : 09 |                  |      |            |      |      |            |      |     |            |      |      |            |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                     | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |                   |                  |      |            |      |      |            |      |     |            |      |      |            |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                     | Finl_grde F Finl_cgpa 0.00       |                   |                   |                   |                   |                   |                   |                  |      |            |      |      |            |      |     |            |      |      |            |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 3     | 22GCPA1246 | 308230014 | ANAMIKA CHOUDHARY   | UMAMJT-301                       |                   |                   | UMAMJT-302        |                   |                   | UPHMNT-304        |                  |      | UCOMDT-306 |      |      | UFDSEC-306 |      |     | UELAET-309 |      |      | UMAMJQ-303 |     |      | (Pass -415) / 575               |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | MADAN LAL           | 016                              | 057               |                   |                   | P                 | 019               | 055               |                  |      | P          | 016  | 045  |            |      | P   | 011        | 034  |      |            | P   | 013  |                                 |      | 014  | 033  | P   | 013  | 044  |      |      | P   |      |      | 022  | 023  | P   |
|       |            |           | Grade :A GP : 08    | Grade: A GP : 08                 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: A+ GP : 09 | Grade: A GP : 08  | Grade: O GP : 10  |                   |                  |      |            |      |      |            |      |     |            |      |      |            |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                     | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |                   |                  |      |            |      |      |            |      |     |            |      |      |            |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                     | Finl_grde A Finl_cgpa 8.00       |                   |                   |                   |                   |                   |                   |                  |      |            |      |      |            |      |     |            |      |      |            |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 4     | 22GCPA1264 | 308230019 | SNEHA               | UMAMJT-301                       |                   |                   | UMAMJT-302        |                   |                   | UANMNT-304        |                  |      | UGEMDT-305 |      |      | UMCSEC-306 |      |     | UELAET-308 |      |      | UMAMJQ-303 |     |      | Rg:-(UMAMJT-301<br>UMAMJT-302.) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | ASHWANI KUMAR       | 014                              | 002               |                   |                   | F                 | 012               | 020               |                  |      | F          | 016  | 029  |            |      | P   | 011        | 037  |      |            | P   | 010  |                                 |      | 014  | 026  | P   | 010  | 040  |      |      | P   |      |      | 023  | 023  | P   |
|       |            |           | Grade :F GP : --    | Grade: F GP : --                 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: O GP : 10  |                  |      |            |      |      |            |      |     |            |      |      |            |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                     | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |                   |                  |      |            |      |      |            |      |     |            |      |      |            |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                     | Finl_grde F Finl_cgpa 0.00       |                   |                   |                   |                   |                   |                   |                  |      |            |      |      |            |      |     |            |      |      |            |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



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Discipline : MATHEMATICS

| S.No. | RegNo.     | Roll No.  | Name / Father        | Subject 1  |                      |                      |                      |                      | Subject 2            |                      |                      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|----------------------|--|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                      | INTR   | EXTR                 | INTP                 | EXTP                 | RES                  | INTR                 | EXTR                 | INTP                 | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        |
| 5     | 22GCPA1265 | 308230020 | DIVYANSHI RAINA      | <b>UMAMJT-301</b>  |                      |                      |                      |                      | <b>UMAMJT-302</b>    |                      |                      |      |     | <b>UPAMNT-304</b> |      |      |      |     | <b>UCSMDT-306</b> |      |      |      |     | <b>UFMSEC-306</b> |      |      |      |     | <b>UELAET-308</b> |      |      |      |     | <b>UMAMJQ-303</b> (Pass -502) / 575 |      |      |      |     |        |
|       |            |           | VIJAY KUMAR RAINA    | 020  | 075                  |                      |                      | P                    | 018                  | 070                  |                      |      | P   | 016               | 065  |      |      | P   | 015               | 050  |      |      | P   | 011               |      | 017  | 034  | P   | 011               | 050  |      |      | P   |                                     |      | 025  | 025  | P   |        |
|       |            |           | Grade : O    GP : 10 | Grade: A+    GP : 09   | Grade: A+    GP : 09 | Grade: A+    GP : 09 | Grade: A+    GP : 09 | Grade: A+    GP : 09 | Grade: A+    GP : 09 | Grade: A+    GP : 09 | Grade: A+    GP : 10 |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                      | Notif. : 026    Dated :- 30/07/2024<br><br>Finl_grde A+ Finl_cgpa 9.26 |                      |                      |                      |                      |                      |                      |                      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN MUSIC

Discipline : MUSIC

| S.No. | RegNo.     | Roll No.  | Name / Father   | Subject 1   |                     |                      |                     |                      | Subject 2           |                       |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|-----------------|---|---------------------|----------------------|---------------------|----------------------|---------------------|-----------------------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                 | INTR  | EXTR                | INTP                 | EXTP                | RES                  | INTR                | EXTR                  | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        |
| 1     | 22GCPA2005 | 321230003 | NIHARIKA SHARMA | <b>UMUMJT-301</b>   |                     |                      |                     |                      | <b>UMUMJP-302</b>   |                       |      |      |     | <b>UPLMNT-304</b> |      |      |      |     | <b>UEVMDT-305</b> |      |      |      |     | <b>UMUSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UMUMJP-303</b> (Pass -367) / 575 |      |      |      |     |        |
|       |            |           |                 | 008   | 033                 |                      |                     | P                    |                     |                       | 034  | 036  | P   | 011               | 049  |      |      | P   | 007               | 022  |      |      | P   | 007               |      | 020  | 024  | P   | 010               | 034  |      |      | P   |                                     |      | 037  | 035  | P   |        |
|       |            |           | BRAHAM RAJ      | Grade : A+    GP : 09   | Grade: A    GP : 08 | Grade: B+    GP : 07 | Grade: D    GP : 04 | Grade: B+    GP : 07 | Grade: B    GP : 06 | Grade    A    GP : 08 |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                 | Notif. :    024    Dated :- 30/07/2024<br><br>Finl_grde <b>B+</b> Finl_cgpa <b>7.00</b> |                     |                      |                     |                      |                     |                       |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1         |                   |                   | Subject 2         |                   |                   | Subject 3                        |                   |                   | Subject 4         |                                  |      | Subject 5                  |      |     | Subject 6         |                             |      | Subject 7         |     |      | RESULT                       |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------|-------------------|-------------------|-------------------|----------------------------------|------|----------------------------|------|-----|-------------------|-----------------------------|------|-------------------|-----|------|------------------------------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                   | INTR              | EXTR              | INTP              | EXTP              | RES               | INTR              | EXTR                             | INTP              | EXTP              | RES               | INTR                             | EXTR | INTP                       | EXTP | RES | INTR              | EXTR                        | INTP | EXTP              | RES | INTR |                              | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 1     | 22GCPA2041 | 322230010 | ANJALI DEVI       | <b>UPLMJT-301</b> |                   |                   | <b>UPLMJT-302</b> |                   |                   | <b>USOMNT-304</b>                |                   |                   | <b>UEVMDT-305</b> |                                  |      | <b>UFDSEC-306</b>          |      |     | <b>UHIAET-307</b> |                             |      | <b>UPLMJQ-303</b> |     |      | Ref: (USOMNT-304)            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | PAWAN SINGH       | 010               | 035               |                   |                   | P                 | 010               | 042                              |                   |                   | P                 | 014                              | 022  |                            |      | F   | 006               | 022                         |      |                   | P   | 013  |                              |      | 017  | 021  | P   | 010  | 026  |      |      | P   |      |      | 019  | 014  | P   |
|       |            |           | Grade :D GP : 04  | Grade: C GP : 05  | Grade: F GP : --  | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: D GP : 04                 | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: B+ GP : 07 | Notif. : 024 Dated :- 30/07/2024 |      |                            |      |     |                   | Finl_grde F Finl_cgpa 0.00  |      |                   |     |      |                              |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 2     | 22GCPA2065 | 322230029 | VISHALI DEVI      | <b>UPLMJT-301</b> |                   |                   | <b>UPLMJT-302</b> |                   |                   | <b>UECMNT-304</b>                |                   |                   | <b>UGEMDT-305</b> |                                  |      | <b>UCSSEC-308</b>          |      |     | <b>UELAET-309</b> |                             |      | <b>UPLMJQ-303</b> |     |      | (Pass -385) / 575            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | RAJ KUMAR         | 011               | 051               |                   |                   | P                 | 012               | 062                              |                   |                   | P                 | 014                              | 054  |                            |      | P   | 013               | 033                         |      |                   | P   | 014  |                              |      | 013  | 023  | P   | 011  | 037  |      |      | P   |      |      | 021  | 016  | P   |
|       |            |           | Grade :B+ GP : 07 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B+ GP : 07                | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: A GP : 08  | Notif. : 024 Dated :- 30/07/2024 |      |                            |      |     |                   | Finl_grde B+ Finl_cgpa 7.26 |      |                   |     |      |                              |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 3     | 22GCPA2074 | 322230036 | BHUMICKA KUMARI   | <b>UPLMJT-301</b> |                   |                   | <b>UPLMJT-302</b> |                   |                   | <b>UMUMNP-304</b>                |                   |                   | <b>UGEMDT-305</b> |                                  |      | <b>UMUSEC-306</b>          |      |     | <b>UELAET-309</b> |                             |      | <b>UPLMJQ-303</b> |     |      | Ref: (UGEMDT-305)            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | ASHOK KUMAR       | 010               | 046               |                   |                   | P                 | 011               | 038                              |                   |                   | P                 |                                  |      | 026                        | 030  | P   | 010               | 017                         |      |                   | F   | 007  |                              |      | 012  | 021  | P   | 010  | 029  |      |      | P   |      |      | 020  | 012  | P   |
|       |            |           | Grade :B GP : 06  | Grade: D GP : 04  | Grade: B GP : 06  | Grade: F GP : --  | Grade: C GP : 05  | Grade: C GP : 05  | Grade: C GP : 05  | Grade: C GP : 05                 | Grade: C GP : 05  | Grade: C GP : 05  | Grade: B+ GP : 07 | Notif. : 024 Dated :- 30/07/2024 |      |                            |      |     |                   | Finl_grde F Finl_cgpa 0.00  |      |                   |     |      |                              |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 4     | 22GCPA2080 | 322230041 | ARTI DEVI         | <b>UPLMJT-301</b> |                   |                   | <b>UPLMJT-302</b> |                   |                   | <b>UANMNT-304</b>                |                   |                   | <b>UGEMDT-305</b> |                                  |      | <b>UCSSEC-308</b>          |      |     | <b>UHIAET-307</b> |                             |      | <b>UPLMJQ-303</b> |     |      | Ref: (UANMNT-304 UGEMDT-305) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | BAL KRISHAN       | 012               | 033               |                   |                   | P                 | 013               | 048                              |                   |                   | P                 | 011                              | 015  |                            |      | F   | 007               | 015                         |      |                   | F   | 014  |                              |      | 015  | 021  | P   | 009  | 033  |      |      | P   |      |      | 020  | 017  | P   |
|       |            |           | Grade :D GP : 04  | Grade: B+ GP : 07 | Grade: F GP : --  | Grade: F GP : --  | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: A GP : 08  | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                                  |      | Finl_grde F Finl_cgpa 0.00 |      |     |                   |                             |      |                   |     |      |                              |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN PHILOSOPHY

Discipline : PHILOSOPHY

| S.No. | RegNo.     | Roll No.  | Name / Father        | Subject 1   |                      |                      |                     |                     | Subject 2              |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|----------------------|---|----------------------|----------------------|---------------------|---------------------|------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                      | INTR  | EXTR                 | INTP                 | EXTP                | RES                 | INTR                   | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        |
| 5     | 22GCPA2022 | 322230044 | VISHALI<br>CHOUDHARY | <b>UPLMJT-301</b>   |                      |                      |                     |                     | <b>UPLMJT-302</b>      |      |      |      |     | <b>UMUMNP-304</b> |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UMCSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UPLMJQ-303</b> (Pass -372) / 575 |      |      |      |     |        |
|       |            |           | JANKAR SINGH         | 012   | 046                  |                      |                     | P                   | 014                    | 047  |      |      | P   |                   |      | 029  | 038  | P   | 011               | 039  |      |      | P   | 010               |      | 018  | 027  | P   | 011               | 030  |      |      | P   |                                     |      | 020  | 020  | P   |        |
|       |            |           | Grade :B    GP : 06  | Grade: B+    GP : 07  | Grade: B+    GP : 07 | Grade: B+    GP : 07 | Grade: A    GP : 08 | Grade: B    GP : 06 | Grade    A+    GP : 09 |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                      | Notif. :    024    Dated :- 30/07/2024<br><br>Finl_grde <b>B+</b> Finl_cgpa <b>7.00</b> |                      |                      |                     |                     |                        |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |





**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN POLITICAL SCIENCE

Discipline : POLITICAL SCIENC

| S.No. | RegNo.     | Roll No.  | Name / Father      | Subject 1         |                   |                   |                   |                  | Subject 2         |                   |                   |                                  |                   | Subject 3         |                   |                                  |                                  |     | Subject 4         |      |                             |                            |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|--------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|----------------------------------|-------------------|-------------------|-------------------|----------------------------------|----------------------------------|-----|-------------------|------|-----------------------------|----------------------------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                    | INTR              | EXTR              | INTP              | EXTP              | RES              | INTR              | EXTR              | INTP              | EXTP                             | RES               | INTR              | EXTR              | INTP                             | EXTP                             | RES | INTR              | EXTR | INTP                        | EXTP                       | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        |
| 1     | 22GCPA2093 | 323230001 | KASHISH            | <b>UPOMJT-301</b> |                   |                   |                   |                  | <b>UPOMJT-302</b> |                   |                   |                                  |                   | <b>UHSMNT-304</b> |                   |                                  |                                  |     | <b>UCSMDT-306</b> |      |                             |                            |     | <b>UELSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UPOMJQ-303</b> (Pass -453) / 575 |      |      |      |     |        |
|       |            |           | DAYA KRISHAN       | 018               | 058               |                   |                   | P                | 017               | 068               |                   |                                  | P                 | 018               | 065               |                                  |                                  | P   | 014               | 034  |                             |                            | P   | 013               |      | 016  | 033  | P   | 011               | 047  |      |      | P   |                                     |      | 018  | 023  | P   |        |
|       |            |           | Grade :A GP : 08   | Grade: A+ GP : 09 | Grade: A+ GP : 09 | Grade: B+ GP : 07 | Grade: A+ GP : 09 | Grade: A GP : 08 | Grade: A+ GP : 09 | Grade: A GP : 08  | Grade: A+ GP : 09 | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                                  | Finl_grde A Finl_cgpa 8.43       |     |                   |      |                             |                            |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 2     | 22GCPA2095 | 323230003 | DIYA VERMA         | <b>UPOMJT-301</b> |                   |                   |                   |                  | <b>UPOMJT-302</b> |                   |                   |                                  |                   | <b>UECMNT-304</b> |                   |                                  |                                  |     | <b>UCOMDT-307</b> |      |                             |                            |     | <b>UELSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UPOMJQ-303</b> (Pass -384) / 575 |      |      |      |     |        |
|       |            |           | RAVI KUMAR VERMA   | 017               | 053               |                   |                   | P                | 015               | 044               |                   |                                  | P                 | 018               | 053               |                                  |                                  | P   | 012               | 030  |                             |                            | P   | 012               |      | 015  | 031  | P   | 011               | 037  |      |      | P   |                                     |      | 018  | 018  | P   |        |
|       |            |           | Grade :A GP : 08   | Grade: B GP : 06  | Grade: A GP : 08  | Grade: B GP : 06  | Grade: A GP : 08  | Grade: A GP : 08 | Grade: B GP : 06  | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: A GP : 08                 | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: A GP : 08  | Notif. : 024 Dated :- 30/07/2024 |                                  |     |                   |      | Finl_grde B+ Finl_cgpa 7.26 |                            |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 3     | 22GCPA2099 | 323230007 | RUKHSANA CHOWDHARY | <b>UPOMJT-301</b> |                   |                   |                   |                  | <b>UPOMJT-302</b> |                   |                   |                                  |                   | <b>UHTMNT-304</b> |                   |                                  |                                  |     | <b>UCSMDT-306</b> |      |                             |                            |     | <b>UELSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UPOMJQ-303</b> (Pass -410) / 575 |      |      |      |     |        |
|       |            |           | GHULAM JALANI      | 017               | 054               |                   |                   | P                | 016               | 064               |                   |                                  | P                 | 012               | 059               |                                  |                                  | P   | 010               | 026  |                             |                            | P   | 012               |      | 017  | 030  | P   | 012               | 036  |      |      | P   |                                     |      | 022  | 023  | P   |        |
|       |            |           | Grade :A GP : 08   | Grade: A+ GP : 09 | Grade: A GP : 08  | Grade: D GP : 04  | Grade: A GP : 08  | Grade: A GP : 08 | Grade: D GP : 04  | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: A GP : 08                 | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: O GP : 10                 | Notif. : 024 Dated :- 30/07/2024 |     |                   |      |                             | Finl_grde A Finl_cgpa 7.70 |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 4     | 22GCPA2101 | 323230009 | ARTI DEVI          | <b>UPOMJT-301</b> |                   |                   |                   |                  | <b>UPOMJT-302</b> |                   |                   |                                  |                   | <b>UGEMNT-304</b> |                   |                                  |                                  |     | <b>UCOMDT-305</b> |      |                             |                            |     | <b>UELSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UPOMJQ-303</b> (Pass -420) / 575 |      |      |      |     |        |
|       |            |           | KULBIR SINGH       | 017               | 057               |                   |                   | P                | 017               | 062               |                   |                                  | P                 | 014               | 054               |                                  |                                  | P   | 010               | 038  |                             |                            | P   | 012               |      | 016  | 031  | P   | 011               | 042  |      |      | P   |                                     |      | 021  | 018  | P   |        |
|       |            |           | Grade :A GP : 08   | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: A GP : 08 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: A GP : 08                 | Grade: A GP : 08  | Grade: A GP : 08  | Grade: A GP : 08  | Grade: A GP : 08                 | Notif. : 024 Dated :- 30/07/2024 |     |                   |      |                             | Finl_grde A Finl_cgpa 7.70 |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN POLITICAL SCIENCE

Discipline : POLITICAL SCIENC

| S.No. | RegNo.     | Roll No.  | Name / Father       | Subject 1         |                   |                  | Subject 2         |                   |                   | Subject 3                        |                   |                  | Subject 4                        |      |      | Subject 5                  |      |     | Subject 6  |      |      | Subject 7  |     |      | RESULT            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|---------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|----------------------------------|-------------------|------------------|----------------------------------|------|------|----------------------------|------|-----|------------|------|------|------------|-----|------|-------------------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                     | INTR              | EXTR              | INTP             | EXTP              | RES               | INTR              | EXTR                             | INTP              | EXTP             | RES                              | INTR | EXTR | INTP                       | EXTP | RES | INTR       | EXTR | INTP | EXTP       | RES | INTR |                   | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 5     | 22GCPA2106 | 323230015 | SAMAKSHI GUPTA      | UPOMJT-301        |                   |                  | UPOMJT-302        |                   |                   | USOMNT-304                       |                   |                  | UCOMDT-307                       |      |      | UELSEC-306                 |      |     | UELAET-309 |      |      | UPOMJQ-303 |     |      | (Pass -414) / 575 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | JOGINDER PAUL GUPTA | 016               | 054               |                  |                   | P                 | 017               | 061                              |                   |                  | P                                | 018  | 049  |                            |      | P   | 011        | 025  |      |            | P   | 013  |                   |      | 017  | 032  | P   | 011  | 047  |      |      | P   |      |      | 020  | 023  | P   |
|       |            |           | Grade :A GP : 08    | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: D GP : 04 | Grade: A+ GP : 09 | Grade: A GP : 08  | Grade A+ GP : 09  | Notif. : 024 Dated :- 30/07/2024 |                   |                  | Finl_grde A Finl_cgpa 7.52       |      |      |                            |      |     |            |      |      |            |     |      |                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 6     | 22GCPA1922 | 323230030 | ANMOLDEEP KOUR      | UPOMJT-301        |                   |                  | UPOMJT-302        |                   |                   | UHTMNT-304                       |                   |                  | UCSMDT-306                       |      |      | UELSEC-306                 |      |     | UELAET-309 |      |      | UPOMJQ-303 |     |      | (Pass -457) / 575 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | HARPAL SINGH        | 016               | 058               |                  |                   | P                 | 017               | 056                              |                   |                  | P                                | 019  | 064  |                            |      | P   | 015        | 038  |      |            | P   | 014  |                   |      | 018  | 035  | P   | 012  | 050  |      |      | P   |      |      | 022  | 023  | P   |
|       |            |           | Grade :A GP : 08    | Grade: A GP : 08  | Grade: A+ GP : 09 | Grade: A GP : 08 | Grade: A+ GP : 09 | Grade: A+ GP : 09 | Grade: A+ GP : 09 | Grade: A+ GP : 09                | Grade: A+ GP : 09 | Grade O GP : 10  | Notif. : 024 Dated :- 30/07/2024 |      |      | Finl_grde A Finl_cgpa 8.61 |      |     |            |      |      |            |     |      |                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 7     | 22GCPA2126 | 323230033 | TANISHKA SHARMA     | UPOMJT-301        |                   |                  | UPOMJT-302        |                   |                   | UHTMNT-304                       |                   |                  | UCOMDT-305                       |      |      | UELSEC-306                 |      |     | UELAET-309 |      |      | UPOMJQ-303 |     |      | (Pass -451) / 575 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | TILAK RAJ SHARMA    | 018               | 057               |                  |                   | P                 | 016               | 065                              |                   |                  | P                                | 018  | 060  |                            |      | P   | 010        | 044  |      |            | P   | 014  |                   |      | 016  | 034  | P   | 012  | 043  |      |      | P   |      |      | 021  | 023  | P   |
|       |            |           | Grade :A GP : 08    | Grade: A+ GP : 09 | Grade: A GP : 08  | Grade: A GP : 08 | Grade: A+ GP : 09 | Grade: A+ GP : 09 | Grade: A+ GP : 09 | Grade: A+ GP : 09                | Grade: A+ GP : 09 | Grade A+ GP : 09 | Notif. : 024 Dated :- 30/07/2024 |      |      | Finl_grde A Finl_cgpa 8.39 |      |     |            |      |      |            |     |      |                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 8     | 22GCPA2131 | 323230038 | CHANPREET KOUR      | UPOMJT-301        |                   |                  | UPOMJT-302        |                   |                   | UELMT-304                        |                   |                  | UCSMDT-306                       |      |      | UELSEC-306                 |      |     | UELAET-309 |      |      | UPOMJQ-303 |     |      | (Pass -457) / 575 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | AMARJEET SINGH      | 017               | 062               |                  |                   | P                 | 018               | 066                              |                   |                  | P                                | 018  | 051  |                            |      | P   | 015        | 040  |      |            | P   | 014  |                   |      | 018  | 034  | P   | 011  | 048  |      |      | P   |      |      | 022  | 023  | P   |
|       |            |           | Grade :A GP : 08    | Grade: A+ GP : 09 | Grade: B+ GP : 07 | Grade: A GP : 08 | Grade: A+ GP : 09 | Grade: A+ GP : 09 | Grade: A+ GP : 09 | Grade: A+ GP : 09                | Grade: A+ GP : 09 | Grade O GP : 10  | Notif. : 024 Dated :- 30/07/2024 |      |      | Finl_grde A Finl_cgpa 8.30 |      |     |            |      |      |            |     |      |                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN POLITICAL SCIENCE

Discipline : POLITICAL SCIENC

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1                        |                   |                   |                   |                   | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|-------------------|----------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                   | INTR                             | EXTR              | INTP              | EXTP              | RES               | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        |
| 9     | 22GCPA2140 | 323230044 | ULFAT ARA         | <b>UPOMJT-301</b>                |                   |                   |                   |                   | <b>UPOMJT-302</b> |      |      |      |     | <b>UHTMNT-304</b> |      |      |      |     | <b>UCOMDT-307</b> |      |      |      |     | <b>UELSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UPOMJQ-303</b> (Pass -419) / 575 |      |      |      |     |        |
|       |            |           | JAHANGHIR KHAN    | 017                              | 063               |                   |                   | P                 | 015               | 055  |      |      | P   | 017               | 050  |      |      | P   | 011               | 026  |      |      | P   | 014               |      | 018  | 035  | P   | 012               | 041  |      |      | P   |                                     |      | 022  | 023  | P   |        |
|       |            |           | Grade :A+ GP : 09 | Grade: A GP : 08                 | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade: A+ GP : 09 | Grade: A GP : 08  | Grade O GP : 10   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Finl_grde A Finl_cgpa 7.78       |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 10    | 22GCPA2155 | 323230054 | TANVI CHARAK      | <b>UPOMJT-301</b>                |                   |                   |                   |                   | <b>UPOMJT-302</b> |      |      |      |     | <b>UHTMNT-304</b> |      |      |      |     | <b>UCOMDT-307</b> |      |      |      |     | <b>UELSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UPOMJQ-303</b> (Pass -415) / 575 |      |      |      |     |        |
|       |            |           | CHAIN SINGH       | 016                              | 061               |                   |                   | P                 | 015               | 055  |      |      | P   | 018               | 061  |      |      | P   | 010               | 026  |      |      | P   | 013               |      | 016  | 033  | P   | 012               | 039  |      |      | P   |                                     |      | 018  | 022  | P   |        |
|       |            |           | Grade :A GP : 08  | Grade: A GP : 08                 | Grade: A GP : 08  | Grade: D GP : 04  | Grade: A+ GP : 09 | Grade: B+ GP : 07 | Grade A+ GP : 09  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Finl_grde A Finl_cgpa 7.57       |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 11    | 22GCPA2169 | 323230067 | MANVI SHARMA      | <b>UPOMJT-301</b>                |                   |                   |                   |                   | <b>UPOMJT-302</b> |      |      |      |     | <b>UHTMNT-304</b> |      |      |      |     | <b>UCSMDT-306</b> |      |      |      |     | <b>UELSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UPOMJQ-303</b> (Pass -416) / 575 |      |      |      |     |        |
|       |            |           | ASHOK KUMAR       | 015                              | 050               |                   |                   | P                 | 015               | 062  |      |      | P   | 018               | 057  |      |      | P   | 013               | 032  |      |      | P   | 013               |      | 016  | 033  | P   | 011               | 040  |      |      | P   |                                     |      | 018  | 023  | P   |        |
|       |            |           | Grade :B+ GP : 07 | Grade: A GP : 08                 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: A+ GP : 09 | Grade: B+ GP : 07 | Grade A+ GP : 09  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Finl_grde A Finl_cgpa 7.78       |                   |                   |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1         |                   |                  | Subject 2         |                   |                  | Subject 3                        |      |      | Subject 4  |      |      | Subject 5  |      |     | Subject 6  |      |      | Subject 7  |     |      | RESULT            |      |      |                             |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|------------------|----------------------------------|------|------|------------|------|------|------------|------|-----|------------|------|------|------------|-----|------|-------------------|------|------|-----------------------------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                   | INTR              | EXTR              | INTP             | EXTP              | RES               | INTR             | EXTR                             | INTP | EXTP | RES        | INTR | EXTR | INTP       | EXTP | RES | INTR       | EXTR | INTP | EXTP       | RES | INTR |                   | EXTR | INTP | EXTP                        | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 1     | 22GCPA2191 | 324230019 | SHAGUN SHARMA     | UPSMJT-301        |                   |                  | UPSMJT-302        |                   |                  | USAMNT-304                       |      |      | UGEMDT-305 |      |      | UMCSEC-306 |      |     | UELAET-309 |      |      | UPSMJP-303 |     |      | (Pass -359) / 575 |      |      |                             |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | RAKESH SHARMA     | 016               | 043               |                  |                   | P                 | 012              | 043                              |      |      | P          | 018  | 046  |            |      | P   | 012        | 022  |      |            | P   | 011  |                   |      | 017  | 030                         | P   | 013  | 034  |      |      | P   |      |      | 021  | 021  | P   |
|       |            |           | Grade :B GP : 06  | Grade: B GP : 06  | Grade: B+ GP : 07 | Grade: D GP : 04 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade A+ GP : 09 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                   |      |      | Finl_grde B+ Finl_cgpa 6.57 |     |      |      |      |      |     |      |      |      |      |     |
| 2     | 22GCPA2195 | 324230022 | VIDUSHI SLATHIA   | UPSMJT-301        |                   |                  | UPSMJT-302        |                   |                  | UPLMNT-304                       |      |      | UGEMDT-305 |      |      | UCSSEC-308 |      |     | UELAET-309 |      |      | UPSMJP-303 |     |      | Ref:(UPLMNT-304)  |      |      |                             |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | SONEE SINGH       | 010               | 032               |                  |                   | P                 | 011              | 029                              |      |      | P          | 010  | 018  |            |      | F   | 006        | 022  |      |            | P   | 010  |                   |      | 011  | 019                         | P   | 009  | 033  |      |      | P   |      |      | 021  | 021  | P   |
|       |            |           | Grade :D GP : 04  | Grade: D GP : 04  | Grade: F GP : --  | Grade: D GP : 04 | Grade: C GP : 05  | Grade: B GP : 06  | Grade A+ GP : 09 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                   |      |      | Finl_grde F Finl_cgpa 0.00  |     |      |      |      |      |     |      |      |      |      |     |
| 3     | 22GCPA2205 | 324230032 | PRERNA GUPTA      | UPSMJT-301        |                   |                  | UPSMJT-302        |                   |                  | UPAMNT-304                       |      |      | UCSMDT-306 |      |      | UELSEC-306 |      |     | UELAET-309 |      |      | UPSMJP-303 |     |      | (Pass -429) / 575 |      |      |                             |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | RAVI GUPTA        | 019               | 065               |                  |                   | P                 | 018              | 057                              |      |      | P          | 015  | 037  |            |      | P   | 013        | 044  |      |            | P   | 014  |                   |      | 016  | 032                         | P   | 010  | 042  |      |      | P   |      |      | 024  | 023  | P   |
|       |            |           | Grade :A+ GP : 09 | Grade: A GP : 08  | Grade: C GP : 05  | Grade: A GP : 08 | Grade: A+ GP : 09 | Grade: B+ GP : 07 | Grade O GP : 10  | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                   |      |      | Finl_grde A Finl_cgpa 7.83  |     |      |      |      |      |     |      |      |      |      |     |
| 4     | 22GCPA2224 | 324230049 | PARINEET KOUR     | UPSMJT-301        |                   |                  | UPSMJT-302        |                   |                  | UPLMNT-304                       |      |      | UCSMDT-306 |      |      | UFDSEC-306 |      |     | UELAET-309 |      |      | UPSMJP-303 |     |      | (Pass -348) / 575 |      |      |                             |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | KIRTAN SINGH      | 010               | 045               |                  |                   | P                 | 014              | 050                              |      |      | P          | 012  | 048  |            |      | P   | 008        | 030  |      |            | P   | 010  |                   |      | 010  | 027                         | P   | 010  | 029  |      |      | P   |      |      | 023  | 022  | P   |
|       |            |           | Grade :B GP : 06  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: C GP : 05 | Grade: B+ GP : 07 | Grade: C GP : 05  | Grade O GP : 10  | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |                   |      |      | Finl_grde B+ Finl_cgpa 6.57 |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN PSYCHOLOGY

Discipline : PSYCHOLOGY

| S.No. | RegNo.     | Roll No.  | Name / Father       | Subject 1                        |                   |                   |                   |                  | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7         |      |      |      |     | RESULT  |
|-------|------------|-----------|---------------------|----------------------------------|-------------------|-------------------|-------------------|------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|---|
|       |            |           |                     | INTR                             | EXTR              | INTP              | EXTP              | RES              | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES |   |
| 5     | 22GCPA2226 | 324230051 | NAVEDITA SHARMA     | <b>UPSMJT-301</b>                |                   |                   |                   |                  | <b>UPSMJT-302</b> |      |      |      |     | <b>UEDMNT-304</b> |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UHSSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UPSMJP-303</b> |      |      |      |     | Re:-(UEDMNT-304<br>UGEMDT-305<br>UELAET-309 ) |
|       |            |           | GANESH DASS         | 017                              | 037               |                   |                   | P                | 015               | 029  |      |      | P   | 015               | 022  |      |      | F   | 009               | 013  |      |      | F   | 007               |      | 012  | 026  | P   | 010               | 013  |      |      | F   |                   |      | 023  | 022  | P   |   |
|       |            |           | Grade :C GP : 05    | Grade: D GP : 04                 | Grade: F GP : --  | Grade: F GP : --  | Grade: B+ GP : 07 | Grade: F GP : -- | Grade O GP : 10   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |
|       |            |           |                     | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                  |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |
|       |            |           |                     | Finl_grde F Finl_cgpa 0.00       |                   |                   |                   |                  |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |
| 6     | 22GCPA2229 | 324230054 | RIMEN SHARMA        | <b>UPSMJT-301</b>                |                   |                   |                   |                  | <b>UPSMJT-302</b> |      |      |      |     | <b>UELMT-304</b>  |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UHSSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UPSMJP-303</b> |      |      |      |     | (Pass -358) / 575                             |
|       |            |           | GIRDHARI LAL SHARMA | 017                              | 042               |                   |                   | P                | 014               | 041  |      |      | P   | 011               | 050  |      |      | P   | 008               | 037  |      |      | P   | 011               |      | 012  | 028  | P   | 010               | 031  |      |      | P   |                   |      | 023  | 023  | P   |   |
|       |            |           | Grade :B GP : 06    | Grade: B GP : 06                 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B GP : 06 | Grade O GP : 10   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |
|       |            |           |                     | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                  |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |
|       |            |           |                     | Finl_grde B+ Finl_cgpa 6.78      |                   |                   |                   |                  |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |   |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN PUBLIC ADMINISTRATION

Discipline : PUBLIC ADMINISTRATION

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1                        |                   |                   | Subject 2         |                   |                   | Subject 3        |      |      | Subject 4  |      |      | Subject 5  |      |     | Subject 6  |      |      | Subject 7  |     |      | RESULT                                       |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-------------------|----------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|------|------|------------|------|------|------------|------|-----|------------|------|------|------------|-----|------|--|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                   | INTR                             | EXTR              | INTP              | EXTP              | RES               | INTR              | EXTR             | INTP | EXTP | RES        | INTR | EXTR | INTP       | EXTP | RES | INTR       | EXTR | INTP | EXTP       | RES | INTR |  | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 1     | 22GCPA2244 | 325230012 | MANISHA SHARMA    | UPAMJT-301                       |                   |                   | UPAMJT-302        |                   |                   | UELMNT-304       |      |      | UCOMDT-307 |      |      | UELSEC-306 |      |     | UELAET-309 |      |      | UPAMJQ-303 |     |      | (Pass -410) / 575                            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | BABU RAM          | 014                              | 062               |                   |                   | P                 | 015               | 065              |      |      | P          | 011  | 053  |            |      | P   | 009        | 035  |      |            | P   | 014  |  |      | 016  | 033  | P   | 013  | 036  |      |      | P   |      |      | 017  | 017  | P   |
|       |            |           | Grade :A GP : 08  | Grade: A+ GP : 09                | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: A+ GP : 09 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade B+ GP : 07 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde A Finl_cgpa 7.65       |                   |                   |                   |                   |                   |                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 2     | 22GCPA2264 | 325230029 | MANYA BHALLA      | UPAMJT-301                       |                   |                   | UPAMJT-302        |                   |                   | UPSMNT-304       |      |      | UGEMDT-305 |      |      | UFDSEC-306 |      |     | UELAET-309 |      |      | UPAMJQ-303 |     |      | Re: (UPAMJT-301<br>UPAMJT-302<br>UGEMDT-305) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | RAJESH BHALLA     | 015                              | 003               |                   |                   | F                 | 016               | 012              |      |      | F          | 013  | 044  |            |      | P   | 011        | 012  |      |            | F   | 010  |  |      | 013  | 029  | P   | 007  | 022  |      |      | P   |      |      | 018  | 019  | P   |
|       |            |           | Grade :F GP : --  | Grade: F GP : --                 | Grade: B GP : 06  | Grade: F GP : --  | Grade: B+ GP : 07 | Grade: D GP : 04  | Grade A GP : 08   |                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde F Finl_cgpa 0.00       |                   |                   |                   |                   |                   |                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 3     | 22GCPA2267 | 325230031 | PARTEEKSHA JAMWAL | UPAMJT-301                       |                   |                   | UPAMJT-302        |                   |                   | USOMNT-304       |      |      | UCSMDT-306 |      |      | UELSEC-306 |      |     | UELAET-309 |      |      | UPAMJQ-303 |     |      | (Pass -438) / 575                            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | LATE MEHAR SINGH  | 018                              | 061               |                   |                   | P                 | 018               | 068              |      |      | P          | 018  | 057  |            |      | P   | 014        | 039  |      |            | P   | 013  |  |      | 016  | 032  | P   | 012  | 038  |      |      | P   |      |      | 018  | 016  | P   |
|       |            |           | Grade :A GP : 08  | Grade: A+ GP : 09                | Grade: A GP : 08  | Grade: A GP : 08  | Grade: A+ GP : 09 | Grade: B+ GP : 07 | Grade B+ GP : 07  |                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde A Finl_cgpa 8.09       |                   |                   |                   |                   |                   |                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 4     | 22GCPA2081 | 325230032 | NAZIA KOUSAR      | UPAMJT-301                       |                   |                   | UPAMJT-302        |                   |                   | UPLMNT-304       |      |      | UHIMDT-305 |      |      | UMCSEC-306 |      |     | UELAET-309 |      |      | UPAMJQ-303 |     |      | (Pass -337) / 575                            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | ASHBAR KHAN       | 013                              | 056               |                   |                   | P                 | 012               | 041              |      |      | P          | 010  | 032  |            |      | P   | 008        | 037  |      |            | P   | 010  |  |      | 014  | 024  | P   | 011  | 036  |      |      | P   |      |      | 016  | 017  | P   |
|       |            |           | Grade :B+ GP : 07 | Grade: C GP : 05                 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade B+ GP : 07  |                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                   |                   |                   |                   |                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde B Finl_cgpa 6.13       |                   |                   |                   |                   |                   |                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN PUBLIC ADMINISTRATION

Discipline : PUBLIC ADMINISTRATION

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1         |                   |                   | Subject 2         |                  |                   | Subject 3         |                   |                   | Subject 4                        |                                  |      | Subject 5         |      |     | Subject 6                  |                            |      | Subject 7         |     |      | RESULT            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------|----------------------------------|------|-------------------|------|-----|----------------------------|----------------------------|------|-------------------|-----|------|-------------------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                   | INTR              | EXTR              | INTP              | EXTP              | RES              | INTR              | EXTR              | INTP              | EXTP              | RES                              | INTR                             | EXTR | INTP              | EXTP | RES | INTR                       | EXTR                       | INTP | EXTP              | RES | INTR |                   | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 5     | 22GCPA2279 | 325230038 | RIGZIN DOLMA      | <b>UPAMJT-301</b> |                   |                   | <b>UPAMJT-302</b> |                  |                   | <b>UELMT-304</b>  |                   |                   | <b>UCOMDT-305</b>                |                                  |      | <b>UELSEC-306</b> |      |     | <b>UHIAET-307</b>          |                            |      | <b>UPAMJQ-303</b> |     |      | (Pass -436) / 575 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | SONAM GUTTU       | 016               | 050               |                   |                   | P                | 017               | 058               |                   |                   | P                                | 017                              | 067  |                   |      | P   | 011                        | 048                        |      |                   | P   | 013  |                   |      | 017  | 031  | P   | 010  | 048  |      |      | P   |      |      | 018  | 015  | P   |
|       |            |           | Grade :B+ GP : 07 | Grade: A GP : 08  | Grade: A+ GP : 09 | Grade: A GP : 08  | Grade: A+ GP : 09 | Grade: A GP : 08 | Grade: A+ GP : 09 | Grade: A GP : 08  | Grade: A+ GP : 09 | Grade: A GP : 08  | Grade: B+ GP : 07                | Notif. : 024 Dated :- 30/07/2024 |      |                   |      |     |                            | Finl_grde A Finl_cgpa 8.04 |      |                   |     |      |                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 6     | 22GCPA2280 | 325230039 | ISHA SHARMA       | <b>UPAMJT-301</b> |                   |                   | <b>UPAMJT-302</b> |                  |                   | <b>UELMT-304</b>  |                   |                   | <b>UCSMDT-306</b>                |                                  |      | <b>UELSEC-306</b> |      |     | <b>UELAET-309</b>          |                            |      | <b>UPAMJQ-303</b> |     |      | (Pass -419) / 575 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | MOHAN LAL         | 016               | 053               |                   |                   | P                | 014               | 070               |                   |                   | P                                | 017                              | 053  |                   |      | P   | 010                        | 039                        |      |                   | P   | 012  |                   |      | 018  | 030  | P   | 012  | 041  |      |      | P   |      |      | 017  | 017  | P   |
|       |            |           | Grade :B+ GP : 07 | Grade: A+ GP : 09 | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade: A+ GP : 09 | Grade: A GP : 08 | Grade: B+ GP : 07 | Grade: A+ GP : 09 | Grade: A GP : 08  | Grade: B+ GP : 07 | Notif. : 024 Dated :- 30/07/2024 |                                  |      |                   |      |     | Finl_grde A Finl_cgpa 7.91 |                            |      |                   |     |      |                   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN PUNJABI

Discipline : PUNJABI

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1                        |                   |                  |                   |                   | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|-------------------|----------------------------------|-------------------|------------------|-------------------|-------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                   | INTR                             | EXTR              | INTP             | EXTP              | RES               | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        |
| 1     | 22GCPA2291 | 326230001 | NANCY DEVI        | <b>UPUMJT-301</b>                |                   |                  |                   |                   | <b>UPUMJT-302</b> |      |      |      |     | <b>USAMNT-304</b> |      |      |      |     | <b>UCOMDT-306</b> |      |      |      |     | <b>UPUSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UPUMJQ-303</b> (Pass -325) / 575 |      |      |      |     |        |
|       |            |           | DIWAN CHAND       | 008                              | 046               |                  |                   | P                 | 008               | 040  |      |      | P   | 015               | 056  |      |      | P   | 008               | 022  |      |      | P   | 011               |      | 013  | 026  | P   | 009               | 029  |      |      | P   |                                     |      | 012  | 022  | P   |        |
|       |            |           | Grade :C GP : 05  | Grade: D GP : 04                 | Grade: A GP : 08  | Grade: D GP : 04 | Grade: B+ GP : 07 | Grade: C GP : 05  | Grade B+ GP : 07  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                  |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Finl_grde B Finl_cgpa 5.65       |                   |                  |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 2     | 22GCPA2294 | 326230002 | RUPALI DOGRA      | <b>UPUMJT-301</b>                |                   |                  |                   |                   | <b>UPUMJT-302</b> |      |      |      |     | <b>USAMNT-304</b> |      |      |      |     | <b>UCOMDT-309</b> |      |      |      |     | <b>UPUSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UPUMJQ-303</b> Ref:(UPUMJT-302)  |      |      |      |     |        |
|       |            |           | SUBASH CHANDER    | 012                              | 036               |                  |                   | P                 | 012               | 025  |      |      | F   | 016               | 044  |      |      | P   | 008               | 034  |      |      | P   | 011               |      | 013  | 024  | P   | 011               | 028  |      |      | P   |                                     |      | 020  | 022  | P   |        |
|       |            |           | Grade :D GP : 04  | Grade: F GP : --                 | Grade: B+ GP : 07 | Grade: B GP : 06 | Grade: B+ GP : 07 | Grade: C GP : 05  | Grade A+ GP : 09  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                  |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Finl_grde F Finl_cgpa 0.00       |                   |                  |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 3     | 22GCPA2295 | 326230003 | TAVNEET KOUR      | <b>UPUMJT-301</b>                |                   |                  |                   |                   | <b>UPUMJT-302</b> |      |      |      |     | <b>USAMNT-304</b> |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UPUSEC-306</b> |      |      |      |     | <b>UELAET-309</b> |      |      |      |     | <b>UPUMJQ-303</b> Ref:(UPUMJT-302)  |      |      |      |     |        |
|       |            |           | RANGILSINGH       | 008                              | 044               |                  |                   | P                 | 008               | 014  |      |      | F   | 015               | 051  |      |      | P   | 010               | 028  |      |      | P   | 011               |      | 012  | 024  | P   | 011               | 038  |      |      | P   |                                     |      | 016  | 023  | P   |        |
|       |            |           | Grade :C GP : 05  | Grade: F GP : --                 | Grade: B+ GP : 07 | Grade: C GP : 05 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade A GP : 08   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                  |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Finl_grde F Finl_cgpa 0.00       |                   |                  |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
| 4     | 22GCPA2296 | 326230004 | GURMEET KOUR      | <b>UPUMJT-301</b>                |                   |                  |                   |                   | <b>UPUMJT-302</b> |      |      |      |     | <b>USAMNT-304</b> |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UPUSEC-306</b> |      |      |      |     | <b>UHIAET-307</b> |      |      |      |     | <b>UPUMJQ-303</b> (Pass -372) / 575 |      |      |      |     |        |
|       |            |           | MADAN SINGH       | 008                              | 058               |                  |                   | P                 | 008               | 045  |      |      | P   | 018               | 059  |      |      | P   | 010               | 033  |      |      | P   | 009               |      | 012  | 024  | P   | 010               | 040  |      |      | P   |                                     |      | 016  | 022  | P   |        |
|       |            |           | Grade :B+ GP : 07 | Grade: C GP : 05                 | Grade: A GP : 08  | Grade: B GP : 06 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade A GP : 08   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Notif. : 024 Dated :- 30/07/2024 |                   |                  |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                   | Finl_grde B+ Finl_cgpa 6.78      |                   |                  |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |





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Stream : MAJOR IN PUNJABI

Discipline : PUNJABI

| S.No. | RegNo.     | Roll No.  | Name / Father    | Subject 1        |                   |                  | Subject 2         |                  |                 | Subject 3                        |      |      | Subject 4  |      |      | Subject 5  |      |     | Subject 6  |      |      | Subject 7  |     |      | RESULT   |                            |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|------------------|------------------|-------------------|------------------|-------------------|------------------|-----------------|----------------------------------|------|------|------------|------|------|------------|------|-----|------------|------|------|------------|-----|------|--|----------------------------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                  | INTR             | EXTR              | INTP             | EXTP              | RES              | INTR            | EXTR                             | INTP | EXTP | RES        | INTR | EXTR | INTP       | EXTP | RES | INTR       | EXTR | INTP | EXTP       | RES | INTR |  | EXTR                       | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 5     | 22GCPA2298 | 326230005 | ISHA DEVI        | UPUMJT-301       |                   |                  | UPUMJT-302        |                  |                 | USAMNT-304                       |      |      | UGEMDT-305 |      |      | UPUSEC-306 |      |     | UELAET-309 |      |      | UPUMJQ-303 |     |      | Re:-(UPUMJT-302<br>UELAET-309)                             |                            |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | SANJAY KUMAR     | 009              | 031               |                  |                   | P                | 009             | 028                              |      |      | F          | 015  | 046  |            |      | P   | 011        | 028  |      |            | P   | 008  |  |                            | 010  | 025  | P   | 011  | 017  |      |      | F   |      |      | 018  | 021  | P   |
|       |            |           | Grade :D GP : 04 | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: C GP : 05 | Grade: B GP : 06  | Grade: F GP : -- | Grade A GP : 08 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  | Finl_grde F Finl_cgpa 0.00 |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 6     | 22GCPA2301 | 326230006 | KHUSHI MANHAS    | UPUMJT-301       |                   |                  | UPUMJT-302        |                  |                 | USAMNT-304                       |      |      | UGEMDT-305 |      |      | UPUSEC-306 |      |     | UELAET-309 |      |      | UPUMJQ-303 |     |      | Re:-(UPUMJT-301<br>UPUMJT-302<br>UGEMDT-305<br>UELAET-309) |                            |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | AMIT MANHAS      | 010              | 007               |                  |                   | F                | 010             | 018                              |      |      | F          | 017  | 036  |            |      | P   | 008        | 016  |      |            | F   | 011  |  |                            | 012  | 022  | P   | 011  | 016  |      |      | F   |      |      | 017  | 012  | P   |
|       |            |           | Grade :F GP : -- | Grade: F GP : -- | Grade: C GP : 05  | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: F GP : -- | Grade B GP : 06 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  | Finl_grde F Finl_cgpa 0.00 |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 7     | 22GCPA2305 | 326230008 | BUMIKA           | UPUMJT-301       |                   |                  | UPUMJT-302        |                  |                 | USAMNT-304                       |      |      | UCOMDT-306 |      |      | UPUSEC-306 |      |     | UELAET-309 |      |      | UPUMJQ-303 |     |      | Re:-(UPUMJT-302<br>UELAET-309)                             |                            |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | RIKHI RAM        | 008              | 048               |                  |                   | P                | 008             | 019                              |      |      | F          | 015  | 039  |            |      | P   | 007        | 022  |      |            | P   | 009  |  |                            | 012  | 023  | P   | 010  | 010  |      |      | F   |      |      | 014  | 021  | P   |
|       |            |           | Grade :B GP : 06 | Grade: F GP : -- | Grade: C GP : 05  | Grade: D GP : 04 | Grade: B GP : 06  | Grade: F GP : -- | Grade A GP : 08 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  | Finl_grde F Finl_cgpa 0.00 |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN SANSKRIT

Discipline : SANSKRIT

| S.No. | RegNo.     | Roll No.  | Name / Father      | Subject 1                        |      |      |      |                   | Subject 2         |      |      |      |                  | Subject 3         |      |      |      |                  | Subject 4         |      |      |      |                   | Subject 5         |      |      |      |                  | Subject 6         |      |      |      |                  | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|--------------------|----------------------------------|------|------|------|-------------------|-------------------|------|------|------|------------------|-------------------|------|------|------|------------------|-------------------|------|------|------|-------------------|-------------------|------|------|------|------------------|-------------------|------|------|------|------------------|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                    | INTR                             | EXTR | INTP | EXTP | RES               | INTR              | EXTR | INTP | EXTP | RES              | INTR              | EXTR | INTP | EXTP | RES              | INTR              | EXTR | INTP | EXTP | RES               | INTR              | EXTR | INTP | EXTP | RES              | INTR              | EXTR | INTP | EXTP | RES              | INTR                                | EXTR | INTP | EXTP | RES |        |
| 1     | 22GCPA2333 | 327230022 | ARCHANA<br>PANDITA | <b>USAMJT-301</b>                |      |      |      |                   | <b>USAMJT-302</b> |      |      |      |                  | <b>UHIMNT-304</b> |      |      |      |                  | <b>UGEMDT-305</b> |      |      |      |                   | <b>USASEC-306</b> |      |      |      |                  | <b>UELAET-309</b> |      |      |      |                  | <b>USAMJQ-303</b> Ref:(UGEMDT-305)  |      |      |      |     |        |
|       |            |           | 012                | 045                              |      |      | P    | 014               | 030               |      |      | P    | 016              | 029               |      |      | P    | 009              | 011               |      |      | F    | 009               |                   | 015  | 033  | P    | 009              | 026               |      |      | P    |                  |                                     | 020  | 020  | P    |     |        |
|       |            |           | Grade :B GP : 06   |                                  |      |      |      | Grade: D GP : 04  |                   |      |      |      | Grade: D GP : 04 |                   |      |      |      | Grade: F GP : -- |                   |      |      |      | Grade: A GP : 08  |                   |      |      |      | Grade: D GP : 04 |                   |      |      |      | Grade A+ GP : 09 |                                     |      |      |      |     |        |
|       |            |           |                    | Notif. : 024 Dated :- 30/07/2024 |      |      |      |                   |                   |      |      |      |                  |                   |      |      |      |                  |                   |      |      |      |                   |                   |      |      |      |                  |                   |      |      |      |                  |                                     |      |      |      |     |        |
|       |            |           |                    | Finl_grde F Finl_cgpa 0.00       |      |      |      |                   |                   |      |      |      |                  |                   |      |      |      |                  |                   |      |      |      |                   |                   |      |      |      |                  |                   |      |      |      |                  |                                     |      |      |      |     |        |
| 2     | 22GCPA2307 | 327230025 | VISHALI KUNDAL     | <b>USAMJT-301</b>                |      |      |      |                   | <b>USAMJT-302</b> |      |      |      |                  | <b>UPUMJT-302</b> |      |      |      |                  | <b>UGEMDT-305</b> |      |      |      |                   | <b>UELSEC-307</b> |      |      |      |                  | <b>UELAET-309</b> |      |      |      |                  | <b>USAMJQ-303</b> (Pass -365) / 575 |      |      |      |     |        |
|       |            |           | 014                | 057                              |      |      | P    | 017               | 046               |      |      | P    | 015              | 043               |      |      | P    | 012              | 026               |      |      | P    | 011               |                   | 015  | 025  | P    | 011              | 033               |      |      | P    |                  |                                     | 020  | 020  | P    |     |        |
|       |            |           | Grade :A GP : 08   |                                  |      |      |      | Grade: B+ GP : 07 |                   |      |      |      | Grade: B GP : 06 |                   |      |      |      | Grade: C GP : 05 |                   |      |      |      | Grade: B+ GP : 07 |                   |      |      |      | Grade: B GP : 06 |                   |      |      |      | Grade A+ GP : 09 |                                     |      |      |      |     |        |
|       |            |           |                    | Notif. : 024 Dated :- 30/07/2024 |      |      |      |                   |                   |      |      |      |                  |                   |      |      |      |                  |                   |      |      |      |                   |                   |      |      |      |                  |                   |      |      |      |                  |                                     |      |      |      |     |        |
|       |            |           |                    | Finl_grde B+ Finl_cgpa 6.78      |      |      |      |                   |                   |      |      |      |                  |                   |      |      |      |                  |                   |      |      |      |                   |                   |      |      |      |                  |                   |      |      |      |                  |                                     |      |      |      |     |        |





**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1                   |                   |                   | Subject 2         |                  |                  | Subject 3                        |      |      | Subject 4  |      |      | Subject 5  |      |     | Subject 6  |      |      | Subject 7  |     |      | RESULT                                       |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|-------------------|-----------------------------|-------------------|-------------------|-------------------|------------------|------------------|----------------------------------|------|------|------------|------|------|------------|------|-----|------------|------|------|------------|-----|------|--|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                   | INTR                        | EXTR              | INTP              | EXTP              | RES              | INTR             | EXTR                             | INTP | EXTP | RES        | INTR | EXTR | INTP       | EXTP | RES | INTR       | EXTR | INTP | EXTP       | RES | INTR |  | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 5     | 22GCPA2377 | 328230030 | KHUSHI JAMWAL     | USOMJT-301                  |                   |                   | USOMJT-302        |                  |                  | UEDMNT-304                       |      |      | UEVMDT-305 |      |      | UMCSEC-306 |      |     | UELAET-309 |      |      | USOMJQ-303 |     |      | Rg: (USOMJT-301<br>UEDMNT-304<br>UEVMDT-305) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | SWARN SINGH       | 008                         | 018               |                   |                   | F                | 009              | 029                              |      |      | P          | 012  | 016  |            |      | F   | 006        | 011  |      |            | F   | 010  |  |      | 018  | 026  | P   | 009  | 028  |      |      | P   |      |      | 021  | 020  | P   |
|       |            |           | Grade :F GP : --  | Grade: D GP : 04            | Grade: F GP : --  | Grade: F GP : --  | Grade: A GP : 08  | Grade: D GP : 04 | Grade A+ GP : 09 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde F Finl_cgpa 0.00  |                   |                   |                   |                  |                  |                                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 6     | 22GCPA2381 | 328230033 | SIMRAN CHOUHARY   | USOMJT-301                  |                   |                   | USOMJT-302        |                  |                  | UEDMNT-304                       |      |      | UCSMDT-306 |      |      | UELSEC-306 |      |     | UELAET-309 |      |      | USOMJQ-303 |     |      | (Pass -399) / 575                            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | KULDEEP SINGH     | 018                         | 065               |                   |                   | P                | 017              | 042                              |      |      | P          | 016  | 044  |            |      | P   | 014        | 036  |      |            | P   | 013  |  |      | 016  | 031  | P   | 012  | 032  |      |      | P   |      |      | 021  | 022  | P   |
|       |            |           | Grade :A+ GP : 09 | Grade: B GP : 06            | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: A+ GP : 09 | Grade: B GP : 06 | Grade A+ GP : 09 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde B+ Finl_cgpa 7.48 |                   |                   |                   |                  |                  |                                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 7     | 22GCPA2414 | 328230056 | SNEHA BAKSHI      | USOMJT-301                  |                   |                   | USOMJT-302        |                  |                  | UELMT-304                        |      |      | UEVMDT-305 |      |      | UHSSEC-306 |      |     | UHIAET-307 |      |      | USOMJQ-303 |     |      | (Pass -320) / 575                            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | DARMINDER KUMAR   | 008                         | 042               |                   |                   | P                | 009              | 045                              |      |      | P          | 014  | 037  |            |      | P   | 007        | 028  |      |            | P   | 007  |  |      | 013  | 027  | P   | 009  | 031  |      |      | P   |      |      | 020  | 023  | P   |
|       |            |           | Grade :C GP : 05  | Grade: C GP : 05            | Grade: C GP : 05  | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: C GP : 05 | Grade A+ GP : 09 | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde B Finl_cgpa 5.48  |                   |                   |                   |                  |                  |                                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 8     | 23GCPA9004 | 328230063 | DIKSHA SHARMA     | USOMJT-301                  |                   |                   | USOMJT-302        |                  |                  | UELMT-304                        |      |      | UGEMDT-305 |      |      | UELSEC-307 |      |     | UELAET-308 |      |      | USOMJQ-303 |     |      | (Pass -270) / 575                            |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | DHARAM PAUL       | 013                         | 034               |                   |                   | P                | 013              | 029                              |      |      | P          | 009  | 034  |            |      | P   | 007        | 022  |      |            | P   | 008  |  |      | 015  | 020  | P   | 007  | 022  |      |      | P   |      |      | 020  | 017  | P   |
|       |            |           | Grade :D GP : 04  | Grade: D GP : 04            | Grade: D GP : 04  | Grade: D GP : 04  | Grade: B GP : 06  | Grade: D GP : 04 | Grade A GP : 08  | Notif. : 024 Dated :- 30/07/2024 |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                   | Finl_grde D Finl_cgpa 4.61  |                   |                   |                   |                  |                  |                                  |      |      |            |      |      |            |      |     |            |      |      |            |     |      |  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN SOCIOLOGY

Discipline : SOCIOLOGY

| S.No. | RegNo.     | Roll No.  | Name / Father    | Subject 1                  |                  |                  | Subject 2         |                  |                  | Subject 3                        |      |      | Subject 4         |      |      | Subject 5         |      |     | Subject 6         |      |      | Subject 7         |     |      | RESULT  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|------------------|----------------------------|------------------|------------------|-------------------|------------------|------------------|----------------------------------|------|------|-------------------|------|------|-------------------|------|-----|-------------------|------|------|-------------------|-----|------|---|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                  | INTR                       | EXTR             | INTP             | EXTP              | RES              | INTR             | EXTR                             | INTP | EXTP | RES               | INTR | EXTR | INTP              | EXTP | RES | INTR              | EXTR | INTP | EXTP              | RES | INTR |   | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 9     | 23GCPA9010 | 328230068 | GARO DEVI        | <b>USOMJT-301</b>          |                  |                  | <b>USOMJT-302</b> |                  |                  | <b>UEDMNT-304</b>                |      |      | <b>UGEMDT-305</b> |      |      | <b>UHISEC-306</b> |      |     | <b>UELAET-308</b> |      |      | <b>USOMJQ-303</b> |     |      | Re: (USOMJT-301<br>UEDMNT-304<br>UGEMDT-305<br>UELAET-308 ) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | HARBANS LAL      | 009                        | 001              |                  |                   | F                | 008              | 032                              |      |      | P                 | 009  | 025  |                   |      | F   | 009               | 002  |      |                   | F   | 010  |   |      | 015  | 029  | P   | 007  | 005  |      |      | F   |      |      | 019  | 018  | P   |
|       |            |           | Grade :F GP : -- | Grade: D GP : 04           | Grade: F GP : -- | Grade: F GP : -- | Grade: A GP : 08  | Grade: F GP : -- | Grade A GP : 08  | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00 |                  |                  |                   |                  |                  |                                  |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 10    | 23GCPA9014 | 328230072 | RABIA BANO       | <b>USOMJT-301</b>          |                  |                  | <b>USOMJT-302</b> |                  |                  | <b>UURMNT-304</b>                |      |      | <b>UGEMDT-305</b> |      |      | <b>UELSEC-307</b> |      |     | <b>UELAET-308</b> |      |      | <b>USOMJQ-303</b> |     |      | Re: (USOMJT-301<br>USOMJT-302<br>UGEMDT-305<br>UELAET-308 ) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | GULAM RASOOL     | 010                        | 011              |                  |                   | F                | 009              | 020                              |      |      | F                 | 016  | 030  |                   |      | P   | 012               | 012  |      |                   | F   | 008  |   |      | 015  | 024  | P   | 007  | 014  |      |      | F   |      |      | 013  | 017  | P   |
|       |            |           | Grade :F GP : -- | Grade: F GP : --           | Grade: D GP : 04 | Grade: F GP : -- | Grade: B+ GP : 07 | Grade: F GP : -- | Grade B+ GP : 07 | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00 |                  |                  |                   |                  |                  |                                  |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN URDU

Discipline : URDU

| S.No. | RegNo.     | Roll No.  | Name / Father    | Subject 1                        |                  |                  | Subject 2         |                   |                  | Subject 3         |      |      | Subject 4         |      |      | Subject 5         |      |     | Subject 6         |      |      | Subject 7         |     |      | RESULT  |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|------------------|----------------------------------|------------------|------------------|-------------------|-------------------|------------------|-------------------|------|------|-------------------|------|------|-------------------|------|-----|-------------------|------|------|-------------------|-----|------|---|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                  | INTR                             | EXTR             | INTP             | EXTP              | RES               | INTR             | EXTR              | INTP | EXTP | RES               | INTR | EXTR | INTP              | EXTP | RES | INTR              | EXTR | INTP | EXTP              | RES | INTR |   | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 1     | 22GCPA2422 | 329230002 | NAIMA MEHJOOR    | <b>UURMJT-301</b>                |                  |                  | <b>UURMJT-302</b> |                   |                  | <b>UMUMNP-304</b> |      |      | <b>UGEMDT-305</b> |      |      | <b>UMCSEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UURMJQ-303</b> |     |      | Reg:-(UELAET-309)   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | MOHD SHAFFI      | 014                              | 037              |                  |                   | P                 | 015              | 030               |      |      | P                 |      |      | 026               | 032  | P   | 012               | 022  |      |                   | P   | 010  |   |      | 019  | 023  | P   | 009  | 016  |      |      | F   |      |      | 018  | 022  | P   |
|       |            |           | Grade :C GP : 05 | Grade: D GP : 04                 | Grade: B GP : 06 | Grade: D GP : 04 | Grade: B+ GP : 07 | Grade: F GP : --  | Grade A+ GP : 09 |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00       |                  |                  |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 2     | 22GCPA2428 | 329230006 | SHABNAM CH       | <b>UURMJT-301</b>                |                  |                  | <b>UURMJT-302</b> |                   |                  | <b>UCOMNT-304</b> |      |      | <b>UGEMDT-305</b> |      |      | <b>UURSEC-306</b> |      |     | <b>UELAET-309</b> |      |      | <b>UURMJQ-303</b> |     |      | Reg:-(UCOMNT-304<br>UGEMDT-305<br>UURSEC-306<br>UELAET-309) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | MOHD IQBAL       | 015                              | 036              |                  |                   | P                 | 014              | 030               |      |      | P                 | 014  | 014  |                   |      | F   | 011               | 007  |      |                   | F   | 011  |   |      | 011  | 011  | F   | 008  | 010  |      |      | F   |      |      | 018  | 020  | P   |
|       |            |           | Grade :C GP : 05 | Grade: D GP : 04                 | Grade: F GP : -- | Grade: F GP : -- | Grade: F GP : --  | Grade: F GP : --  | Grade A GP : 08  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Finl_grde F Finl_cgpa 0.00       |                  |                  |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 3     | 22GCPA2429 | 329230007 | KHUSHBOO KHAN    | <b>UURMJT-301</b>                |                  |                  | <b>UURMJT-302</b> |                   |                  | <b>UCOMNT-304</b> |      |      | <b>UGEMDT-305</b> |      |      | <b>UCSSEC-308</b> |      |     | <b>UURAET-307</b> |      |      | <b>UURMJQ-303</b> |     |      | (Pass -332) / 575   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | AKLEEM KHAN      | 017                              | 038              |                  |                   | P                 | 014              | 039               |      |      | P                 | 014  | 029  |                   |      | P   | 010               | 022  |      |                   | P   | 007  |   |      | 018  | 025  | P   | 010  | 048  |      |      | P   |      |      | 017  | 024  | P   |
|       |            |           | Grade :B GP : 06 | Grade: C GP : 05                 | Grade: D GP : 04 | Grade: D GP : 04 | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade A+ GP : 09 |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Finl_grde B Finl_cgpa 5.87       |                  |                  |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 4     | 22GCPA2430 | 329230008 | MEHVISH AKHTAR   | <b>UURMJT-301</b>                |                  |                  | <b>UURMJT-302</b> |                   |                  | <b>UCOMNT-304</b> |      |      | <b>UGEMDT-305</b> |      |      | <b>UCOSEC-310</b> |      |     | <b>UURAET-307</b> |      |      | <b>UURMJQ-303</b> |     |      | (Pass -339) / 575   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | NEK ALAM         | 017                              | 041              |                  |                   | P                 | 015              | 036               |      |      | P                 | 017  | 035  |                   |      | P   | 012               | 028  |      |                   | P   | 009  |   |      | 016  | 025  | P   | 010  | 039  |      |      | P   |      |      | 017  | 022  | P   |
|       |            |           | Grade :B GP : 06 | Grade: C GP : 05                 | Grade: C GP : 05 | Grade: C GP : 05 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade A GP : 08  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           |                  | Finl_grde B Finl_cgpa 5.96       |                  |                  |                   |                   |                  |                   |      |      |                   |      |      |                   |      |     |                   |      |      |                   |     |      |   |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN URDU

Discipline : URDU

| S.No. | RegNo.     | Roll No.  | Name / Father    | Subject 1         |                  |                   | Subject 2         |                   |                   | Subject 3                        |      |      | Subject 4         |      |      | Subject 5                  |      |     | Subject 6         |      |      | Subject 7         |     |      | RESULT                          |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|-------|------------|-----------|------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------|------|------|-------------------|------|------|----------------------------|------|-----|-------------------|------|------|-------------------|-----|------|---------------------------------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|
|       |            |           |                  | INTR              | EXTR             | INTP              | EXTP              | RES               | INTR              | EXTR                             | INTP | EXTP | RES               | INTR | EXTR | INTP                       | EXTP | RES | INTR              | EXTR | INTP | EXTP              | RES | INTR |                                 | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES | INTR | EXTR | INTP | EXTP | RES |
| 5     | 22GCPA2440 | 329230011 | MANAZ AKHTAR     | <b>UURMJT-301</b> |                  |                   | <b>UURMJT-302</b> |                   |                   | <b>UPSMNT-304</b>                |      |      | <b>UGEMDT-305</b> |      |      | <b>UURSEC-306</b>          |      |     | <b>UURAET-307</b> |      |      | <b>UURMJQ-303</b> |     |      | Reg: (UGEMDT-305<br>UURSEC-306) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | CH LAYQUIT ALI   | 016               | 030              |                   |                   | P                 | 015               | 037                              |      |      | P                 | 016  | 032  |                            |      | P   | 011               | 014  |      |                   | F   | 010  |                                 |      | 010  | ABS  | F   | 012  | 039  |      |      | P   |      |      | 018  | 024  | P   |
|       |            |           | Grade :D GP : 04 | Grade: C GP : 05  | Grade: D GP : 04 | Grade: F GP : --  | Grade: F GP : --  | Grade: B+ GP : 07 | Grade: A+ GP : 09 | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |      | Finl_grde F Finl_cgpa 0.00 |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 6     | 22GCPA2443 | 329230014 | RABYA CHOUDHARY  | <b>UURMJT-301</b> |                  |                   | <b>UURMJT-302</b> |                   |                   | <b>UCOMNT-304</b>                |      |      | <b>UGEMDT-305</b> |      |      | <b>UHSSEC-306</b>          |      |     | <b>UELAET-309</b> |      |      | <b>UURMJQ-303</b> |     |      | (Pass -312) / 575               |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | FARMAN ALI       | 016               | 029              |                   |                   | P                 | 017               | 029                              |      |      | P                 | 012  | 035  |                            |      | P   | 012               | 034  |      |                   | P   | 009  |                                 |      | 009  | 028  | P   | 012  | 030  |      |      | P   |      |      | 018  | 022  | P   |
|       |            |           | Grade :D GP : 04 | Grade: D GP : 04  | Grade: D GP : 04 | Grade: B+ GP : 07 | Grade: B+ GP : 07 | Grade: B GP : 06  | Grade: A+ GP : 09 | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |      | Finl_grde C Finl_cgpa 5.48 |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 7     | 22GCPA2452 | 329230019 | SANAM CHOUDHARY  | <b>UURMJT-301</b> |                  |                   | <b>UURMJT-302</b> |                   |                   | <b>UCOMNT-304</b>                |      |      | <b>UGEMDT-305</b> |      |      | <b>UHSSEC-306</b>          |      |     | <b>UURAET-307</b> |      |      | <b>UURMJQ-303</b> |     |      | Reg: (UURMJT-302<br>UGEMDT-305) |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | MOHD HANIEF      | 015               | 029              |                   |                   | P                 | 014               | 016                              |      |      | F                 | 008  | 031  |                            |      | P   | 011               | 010  |      |                   | F   | 008  |                                 |      | 009  | 025  | P   | 010  | 048  |      |      | P   |      |      | 018  | 021  | P   |
|       |            |           | Grade :D GP : 04 | Grade: F GP : --  | Grade: D GP : 04 | Grade: F GP : --  | Grade: B GP : 06  | Grade: A GP : 08  | Grade: A GP : 08  | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |      | Finl_grde F Finl_cgpa 0.00 |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
| 8     | 22GCPA2458 | 329230022 | RAFIYAH TABASSUM | <b>UURMJT-301</b> |                  |                   | <b>UURMJT-302</b> |                   |                   | <b>UPLMNT-304</b>                |      |      | <b>UGEMDT-305</b> |      |      | <b>UMCSEC-306</b>          |      |     | <b>UURAET-307</b> |      |      | <b>UURMJQ-303</b> |     |      | (Pass -302) / 575               |      |      |      |     |      |      |      |      |     |      |      |      |      |     |
|       |            |           | HUSSAIN MOHD     | 014               | 029              |                   |                   | P                 | 014               | 029                              |      |      | P                 | 010  | 029  |                            |      | P   | 012               | 022  |      |                   | P   | 009  |                                 |      | 013  | 023  | P   | 011  | 044  |      |      | P   |      |      | 019  | 024  | P   |
|       |            |           | Grade :D GP : 04 | Grade: D GP : 04  | Grade: D GP : 04 | Grade: D GP : 04  | Grade: B+ GP : 07 | Grade: A GP : 08  | Grade: A+ GP : 09 | Notif. : 024 Dated :- 30/07/2024 |      |      |                   |      |      | Finl_grde C Finl_cgpa 5.35 |      |     |                   |      |      |                   |     |      |                                 |      |      |      |     |      |      |      |      |     |      |      |      |      |     |



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN URDU

Discipline : URDU

| S.No. | RegNo.     | Roll No.  | Name / Father      | Subject 1                        |                  |                  |                   |                   | Subject 2         |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7         |      |      |      |     | RESULT                                       |      |
|-------|------------|-----------|--------------------|----------------------------------|------------------|------------------|-------------------|-------------------|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|--|------|
|       |            |           |                    | INTR                             | EXTR             | INTP             | EXTP              | RES               | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES |  | INTR |
| 9     | 22GCPA2465 | 329230028 | MEHNAZA BANOQ      | <b>UURMJT-301</b>                |                  |                  |                   |                   | <b>UURMJT-302</b> |      |      |      |     | <b>UANMNT-304</b> |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UURSEC-306</b> |      |      |      |     | <b>UURAET-307</b> |      |      |      |     | <b>UURMJQ-303</b> |      |      |      |     | Ref:(UANMNT-304)                             |      |
|       |            |           | BASHIR AHMED GANAI | 014                              | 040              |                  |                   | P                 | 015               | 036  |      |      | P   | 009               | 018  |      |      | F   | 012               | 022  |      |      | P   | 011               |      | 011  | 030  | P   | 010               | 060  |      |      | P   |                   |      |      | 018  | 024 |  | P    |
|       |            |           | Grade :C GP : 05   | Grade: C GP : 05                 | Grade: F GP : -- | Grade: D GP : 04 | Grade: B+ GP : 07 | Grade: O GP : 10  | Grade A+ GP : 09  |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |  |      |
|       |            |           |                    | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |  |      |
|       |            |           |                    | Finl_grde F Finl_cgpa 0.00       |                  |                  |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |  |      |
| 10    | 23GCPA9005 | 329230031 | NAHIDA KOUSER      | <b>UURMJT-301</b>                |                  |                  |                   |                   | <b>UURMJT-302</b> |      |      |      |     | <b>UECMNT-304</b> |      |      |      |     | <b>UGEMDT-305</b> |      |      |      |     | <b>UURSEC-306</b> |      |      |      |     | <b>UURAET-307</b> |      |      |      |     | <b>UURMJQ-303</b> |      |      |      |     | Ref:(UURMJT-302<br>UECMNT-304<br>UGEMDT-305) |      |
|       |            |           | MOHD ISRAIL        | 015                              | 029              |                  |                   | P                 | 014               | 007  |      |      | F   | 009               | 008  |      |      | F   | 011               | 004  |      |      | F   | 011               |      | 011  | 031  | P   | 011               | 039  |      |      | P   |                   |      |      | 018  | 021 |  | P    |
|       |            |           | Grade :D GP : 04   | Grade: F GP : --                 | Grade: F GP : -- | Grade: F GP : -- | Grade: A GP : 08  | Grade: B+ GP : 07 | Grade A GP : 08   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |  |      |
|       |            |           |                    | Notif. : 024 Dated :- 30/07/2024 |                  |                  |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |  |      |
|       |            |           |                    | Finl_grde F Finl_cgpa 0.00       |                  |                  |                   |                   |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |  |      |





**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
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**3RD SEMESTER RESULT GAZETTE (JANUARY 2024) (Regular) (NEP)**

Stream : MAJOR IN ZOOLOGY

Discipline : ZOOLOGY

| S.No. | RegNo.     | Roll No.  | Name / Father       | Subject 1  |                      |                      |                      |                     | Subject 2              |      |      |      |     | Subject 3         |      |      |      |     | Subject 4         |      |      |      |     | Subject 5         |      |      |      |     | Subject 6         |      |      |      |     | Subject 7                           |      |      |      |     | RESULT |
|-------|------------|-----------|---------------------|--|----------------------|----------------------|----------------------|---------------------|------------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------|------|------|------|-----|-------------------------------------|------|------|------|-----|--------|
|       |            |           |                     | INTR   | EXTR                 | INTP                 | EXTP                 | RES                 | INTR                   | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR              | EXTR | INTP | EXTP | RES | INTR                                | EXTR | INTP | EXTP | RES |        |
| 1     | 22GCPA1381 | 311230038 | MARIYA NAIK         | <b>UZOMJT-301</b>  |                      |                      |                      |                     | <b>UZOMJT-302</b>      |      |      |      |     | <b>UANMNT-304</b> |      |      |      |     | <b>UURMDT-305</b> |      |      |      |     | <b>UZOSEC-306</b> |      |      |      |     | <b>UELAET-308</b> |      |      |      |     | <b>UZOMJP-303</b> (Pass -428) / 575 |      |      |      |     |        |
|       |            |           | MOHD ARIF NAIK      | 016  | 054                  |                      |                      | P                   | 017                    | 060  |      |      | P   | 017               | 050  |      |      | P   | 013               | 037  |      |      | P   | 014               |      | 018  | 033  | P   | 009               | 050  |      |      | P   | 021                                 | 019  | P    |      |     |        |
|       |            |           | Grade :A    GP : 08 | Grade: A    GP : 08  | Grade: B+    GP : 07 | Grade: B+    GP : 07 | Grade: A+    GP : 09 | Grade: A    GP : 08 | Grade    A+    GP : 09 |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |
|       |            |           |                     | Notif. :    024    Dated :- 30/07/2024<br><br>Finl_grde A    Finl_cgpa    7.91 |                      |                      |                      |                     |                        |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                   |      |      |      |     |                                     |      |      |      |     |        |