



**GOVERNMENT COLLEGE FOR WOMEN, PARADE GROUND, JAMMU**  
**(An Autonomous College)**  
**2ND SEMESTER RESULT GAZETTE (MARCH-APRIL 2024) (Private) (cbcs)**

**Discipline : ARTS**

**Stream : B.A.**

| S.No. | RegNo.     | Roll No.  | Name / Father | Subject 1                  |      |      |      |          | Subject 2        |      |      |      |          | Subject 3        |      |      |      |          | Subject 4           |      |      |      |          | Subject 5           |      |      |      |        | Subject 6 |      |      |      |              | RESULT                                |
|-------|------------|-----------|---------------|----------------------------|------|------|------|----------|------------------|------|------|------|----------|------------------|------|------|------|----------|---------------------|------|------|------|----------|---------------------|------|------|------|--------|-----------|------|------|------|--------------|---------------------------------------|
|       |            |           |               | INTR                       | EXTR | INTP | EXTP | RES      | INTR             | EXTR | INTP | EXTP | RES      | INTR             | EXTR | INTP | EXTP | RES      | INTR                | EXTR | INTP | EXTP | RES      | INTR                | EXTR | INTP | EXTP | RES    | INTR      | EXTR | INTP | EXTP | RES          |                                       |
| 1     | 21GCPA2006 | 221240038 | MANJOT KOUR   | <b>UMATC-201</b>           |      |      |      |          | <b>UECTC-201</b> |      |      |      |          | <b>UPBTC-201</b> |      |      |      |          | <b>UPBTAECC-201</b> |      |      |      |          | <b>UESTAECC-201</b> |      |      |      |        |           |      |      |      |              |                                       |
|       |            |           | JARNAIL SINGH | ABS                        | ABS  |      |      | F        | ABS              | ABS  |      |      | F        | 005              | 021  |      |      | F        | 005                 | 021  |      |      | P        | 004                 | 015  |      |      | P      |           |      |      |      |              | Re-:(UMATC-201<br>UECTC-201 UPBTC-201 |
|       |            |           | Grade :F      | GP : --                    |      |      |      | Grade: F | GP : --          |      |      |      | Grade: F | GP : --          |      |      |      | Grade: B | GP : 06             |      |      |      | Grade: D | GP : 04             |      |      |      | Grade: | GP :      |      |      |      | Notif. : 023 |                                       |
|       |            |           |               | <b>Dated :- 09/10/2024</b> |      |      |      |          |                  |      |      |      |          |                  |      |      |      |          |                     |      |      |      |          |                     |      |      |      |        |           |      |      |      |              |                                       |



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**4TH SEMESTER RESULT GAZETTE (MARCH-APRIL 2024) (Private) (CBCS)**

**Discipline : ARTS**

**Stream : B.A.**

| S.No. | RegNo.     | Roll No.  | Name / Father      | Subject 1        |         |      |      |     | Subject 2        |         |      |      |     | Subject 3        |         |      |      |     | Subject 4        |         |      |      |     | Subject 5 |      |      |      |     | Subject 6                                                               |        |      |      |     | RESULT |
|-------|------------|-----------|--------------------|------------------|---------|------|------|-----|------------------|---------|------|------|-----|------------------|---------|------|------|-----|------------------|---------|------|------|-----|-----------|------|------|------|-----|-------------------------------------------------------------------------|--------|------|------|-----|--------|
|       |            |           |                    | INTR             | EXTR    | INTP | EXTP | RES | INTR             | EXTR    | INTP | EXTP | RES | INTR             | EXTR    | INTP | EXTP | RES | INTR             | EXTR    | INTP | EXTP | RES | INTR      | EXTR | INTP | EXTP | RES | INTR                                                                    | EXTR   | INTP | EXTP | RES |        |
| 2     | 16GCPA1828 | 421240062 | DHIKSHALI JASROTIA | <b>UEDTC-401</b> |         |      |      |     | <b>UMUTC-401</b> |         |      |      |     | <b>UESTS-403</b> |         |      |      |     | <b>UENTC-401</b> |         |      |      |     |           |      |      |      |     | (Pass -219) / 400<br><br>Notif. : 070<br><br><b>Dated :- 08/10/2024</b> |        |      |      |     |        |
|       |            |           |                    | 010              | 039     |      |      | P   | 004              | 014     | 028  | 028  | P   | 005              | 014     | ABS  | 035  | P   | 013              | 029     |      |      | P   |           |      |      |      |     |                                                                         |        |      |      |     |        |
|       |            |           | SURINDER SINGH     | Grade :C         | GP : 05 |      |      |     | Grade: A         | GP : 08 |      |      |     | Grade: B         | GP : 06 |      |      |     | Grade: C         | GP : 05 |      |      |     | Grade:    | GP : |      |      |     |                                                                         | Grade: | GP : |      |     |        |



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| S.No. | RegNo.     | Roll No.  | Name / Father     | Subject 1        |      |      |      |         | Subject 2        |      |      |      |         | Subject 3        |      |      |         |          | Subject 4        |      |         |        |     | Subject 5 |      |      |        |     | Subject 6                                                                                 |      |      |      |     | RESULT |  |  |
|-------|------------|-----------|-------------------|------------------|------|------|------|---------|------------------|------|------|------|---------|------------------|------|------|---------|----------|------------------|------|---------|--------|-----|-----------|------|------|--------|-----|-------------------------------------------------------------------------------------------|------|------|------|-----|--------|--|--|
|       |            |           |                   | INTR             | EXTR | INTP | EXTP | RES     | INTR             | EXTR | INTP | EXTP | RES     | INTR             | EXTR | INTP | EXTP    | RES      | INTR             | EXTR | INTP    | EXTP   | RES | INTR      | EXTR | INTP | EXTP   | RES | INTR                                                                                      | EXTR | INTP | EXTP | RES |        |  |  |
| 3     | 21GCPA2143 | 421240548 | SHAMSHAD AKHTER   | <b>UEDTC-401</b> |      |      |      |         | <b>UMUTC-402</b> |      |      |      |         | <b>UENTC-401</b> |      |      |         |          | <b>UEDTS-401</b> |      |         |        |     |           |      |      |        |     | Re-:(UEDTC-401<br>UENTC-401 UEDTS-401 )<br>Notif. : 070<br><br><b>Dated :- 08/10/2024</b> |      |      |      |     |        |  |  |
|       |            |           | ABDUL SUBHAN BHAT | 001              | 005  |      |      | F       | 006              | 017  | 022  | 022  | P       | 002              | 009  |      |         | F        | 004              | 015  |         |        | F   |           |      |      |        |     |                                                                                           |      |      |      |     |        |  |  |
|       |            |           |                   | Grade :F         |      |      |      | GP : -- | Grade: C         |      |      |      | GP : 05 | Grade: F         |      |      | GP : -- | Grade: F |                  |      | GP : -- | Grade: |     |           |      | GP : | Grade: |     |                                                                                           |      | GP : |      |     |        |  |  |